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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE GREAT PRIDE AND SELF-ESTEEM OF OUR PEOPLE WHO KEEP ON BRILLIANTLY ATTAINING THE CHUCHE REVOLUTIONARY CAUSE

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 2-8

[Text] Today in an environement wherein the majestic struggle is dynamically under way to greet the historic Sixth Party Congress, a new milestone in the development of our party and revolution, as a festival of the victor, we commemorate the birthday of the great leader Comrade Kim Il-song most meaningfully as one great happy national event.

On the occasion of this happy day all party members and working people of the northern half of the republic, the fighting revolutionaries and people of south Korea, and all overseas compatriots give glory to the great leader in the highest, whom our people have waited thousands of years in history and whom our people loyally attend, and humbly wish the leader good health.

The great leader Comrade Kim Il-song, over the years since that day he embarked on the road to revolution embracing the demands of the times and the parching thirst of the nation, has struggled, devoting his all solely for the independence of the fatherland and the freedom and happiness of the people, for the victory of the socialist, communist cause, and compiling immortal achievements that will shine for centuries to come, with his infinitely awesome revolutionary practice, is brilliantly realizing the aspirations of the nation and the ideals of the people, unfolding a new history of chuche Korea. The glorious journey in which the respected and beloved leader charted the chuche cause and has since been leading it to victory is a prideful chronicle of our revolution in which he has basically changed the position of our fatherland and nation and brought about a watershed transformation in this land.

As they look back movingly with great national pride and self-esteem on the journey of revolutionary struggle of the respected and beloved

leader who has been adorning the history of revolutionary struggle of our people and the history of liberation struggle for mankind with immortal achievements, all party members and working people firmly reaffirm their resolve to forever loyally attend the leader and attain the chuche revolutionary cause generation after generation to the end.

1

For the people who fight revolution to have a high sense of pride and self-esteem for their revolutionary cause represents an important question in winning victory in their revolutionary struggle and achieving their national growth and prosperity.

A high sense of national pride and revolutionary self-esteem is a lofty ideological feeling springing from fervent love and a sense of superiority for their country's party and revolution, their fatherland and people, and is a manifestation of a national sovereignty spirit intent on defending, and adding luster to, the glory and dignity of their country and nation. This constitutes a lofty ideomental feature which the people fighting revolution hold, and is an important source of strength propelling revolution and construction.

The genuine pride and self-esteem of a people for their revolutionary cause is intensively expressed above all among the people who fight revolution, loyally attending an outstanding leader.

An outstanding leader, reflecting the demands of the times and the developing revolution, the aims of the masses of people, founds a guiding thought for the revolution, unites the masses, and leads the revolution to victory. The leader, with his outstanding leadership, achieves awesome revolutionary remaking and transformation, and goes on to brilliantly realize the aspirations of the masses of people desirous of enjoying an independent and creative life. Whether or not they receive the leadership of an outstanding leader is a basic question whether or not they can add luster to the dignity and glory of their nation. Accordingly, none but the people who, loyally attending an outstanding leader, go on to attain the revolutionary cause charted by the leader, will come to enjoy national dignity and the genuine reward of living and to hold the highest sense of national pride and self-esteem.

Ours is a glorious people possessed of boundless pride and self-esteem who, loyally attending the respected and beloved Comrade Kim Il-song, the sun of the nation, the legendary hero, as the leader, keep on attaining the revolutionary cause charted by the leader.

Our people, by loyally attending the respected and beloved leader Comrade Kim Il-song at the helm of the revolution, came to put an end to the long history of national suffering, usher in a new era

of revolution, and embark on the rewarding road to attaining the glorious chuche revolutionary cause.

The chuche revolutionary cause charted and still being led by the great leader is the greatest, loftiest revolutionary cause of our time.

The chuche revolutionary cause is a revolutionary cause above all for holding as a guiding compass and embodying the great chuche ideology which is an immortal guiding banner for national liberation, class liberation, human liberation.

The great leader Comrade Kim Il-song taught as follows:

"Holding as a guiding compass the chuche ideology which was founded amid the flames of the anti-Japanese revolutionary struggle and whose validity and vitality has been tested in revolutionary practice is where the source of the ever victorious might of our party is, where a firm guarantee for the victory of the socialist, communist cause in our country is." ("Kim Il-song Selected Works," Vol 7, p 261)

The greatness of a revolutionary cause is determined by the greatness of the guiding thought. None but a revolutionary cause led by a guiding thought which precisely reflects the demands of the times and the developing revolution, the aims of the masses of people, is capable of charting a straight road to victory.

The immortal chuche ideology is the scientific and revolutionary world outlook of the working class, and is the most correct guiding compass for revolution and construction. The chuche ideology, by laying down the revolutionary theory evolved with the masses of working peoople at the center, and the strategies and tactics and methodology of the revolution based on the role of the masses of people, illuminates the road ahead for the victory of the revolution.

The chuche ideology makes it possible for one to comprehensively display independent and creative stand and attitude in revolution and construction with a high sense of responsibility and stand befitting the master toward the destiny of one's country's revolution and people. Therefore, the chuche ideology opens up for the party of the working class and the communists the road to admirably solving all questions arising in their country's revolution and construction, with their own strength, to suit the interests of the masses of people and the speicific conditions of their country, according to their self-dependent convictions and judgment.

The great chuche ideology, because of its validity and truthfulness, is today tightly capturing the hearts of all progressive peoples of the world aiming for independent stand and attitude, and is becoming a victorious banner encouraging their struggle to smash the old world and a build a new life.

The entire journey our revolution has walked from the time the chuche ideology was founded is a history of glory of the victorious chuche ideology, a prideful history in which the validity and vitality of the chuche cause has been displayed.

Our revolution, precisely because it holds the immortal chuche ideology as its guiding banner, is becoming the most great, sacred cause moving forward along the one road of victory breaking through whatever barriers and trials and opening up the road to human liberation.

That greatness and loftiness of the chuche cause also lies in that it is a cause realizing on the loftiest plane the independent stand and attitude of the masses of working people, the subject that shapes history and the master of revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to equip the whole society with the chuche idea is in essence a struggle to guarantee full independence for the working masses." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 8)

Independent stand and attitude is the basic source which makes it possible for the masses of working people to enjoy genuine dignity and reward of living and build an independent and creative life as the master in command of their destiny.

If the independent stand and attitude of the masses of working people is to be completely realized, it is imperative above all that they must become the genuine master of the state and society and have their democratic freedom and right substantively insured in political life. State's political ruling power is the basic factor determining people's position and role, and people's independent right is intensively expressed in state's political ruling power. Therefore, only if the masses of working people become the genuine master of the state and society, can they enjoy an independent and creative life.

At the same time, in order that the independent stand and attitude of the masses of working people may be completely realized, it is imperative that they must be liberated not only from all manner of exploitation and oppression but also from old ideas, moralities, and culture and that they must be in a position to enjoy an independent and creative life to their hearts' content in all aspects of social life.

Thus when the masses of working people come to enjoy to their hearts' content their political right and freedom as well as an independent and creative labor life and material and cultural life with an ideological consciousness of chuche, it may be said that their independent stand and attitude has been completely realized.

The chuche revolutionary cause, precisely by thoroughly remaking nature, society, and social beings in accordance with the demands of the chuche ideology, makes it possible to realize the independent stand and attitude of the masses of working people on the loftiest plane.

The chuche revolutionary cause is a great cause for carrying out revolution and construction always by means of viewing everything with the masses of working people at the center, of subordinating everything to serving for the realization of the aims and demands of the masses of working people, and of ceaselessly enhancing their independent ideological consciousness and creative abilities.

The greatness and loftiness of the chuche cause lies in that it is a cause especially for brilliantly carrying forward and developing the immortal revolutionary achievements scored by the great leader of revolution Comrade Kim Il-song, the extraordinarily precious revolutionary heritages which are of tremendous import in the attainment of the revolutionary cause of the working class.

The revolutionary cause of the working class is charted by an outstanding leader and under the leader's leadership, triumphs and gets attained. In the course of the struggle to lead revolution and construction to victory, the leader compiles revolutionary achievements and experiences which are of priceless import in the attainment of the revolutionary cause of the working class.

The great leader Comrade Kim Il-song, shouldering the weighty mission to resolve the historic tasks presented by the times and leading revolutin and construction to ringing victory, has compiled numerous priceless achievements and experiences that have brilliantly adorned the history of revolutionary struggle of the working class.

The Korean revolution has been a great revolution in which the new questions presented by the developing revolution of our time have been uniquely solved in extraordinarily difficult and complex environments from the outset.

In the course of world history in recent several score years, Korea has been the showdown battlefield of world political struggle where the confrontations between democracy and reaction, socialism and imperialism, have been most acute.

Under the sagacious leadership of the great leader our people, starting from the peculiar sociohistoric conditions of the backward colonial semifeudal society and clearing an unfamiliar path never before trod by anyone, have brilliantly carried out the revolutionary struggle in all stages, in all forms such as the national liberation struggle and democratic revolution, the socialist revolution and socialist construction.

In this way the Korean revolution has become a revolution creating a priceless model for uniquely charting the road ahead for revolution in different developmental stages ranging from the liberation struggle of colonial enslaved states to socialist, communist construction.

The chuche cause is a glorious revolutionary cause which is boundlessly developing, historically rooted in the shining revolutionary tradition established by the great leader amid the flames of the arduous anti-Japanese revolutionary struggle. The revolutionary tradition of our party which was established in the first days of charting the chuche cause is not only the rock of cornerstone which makes it possible for our revolution to make a long drive taking advantage of victory unwavering for millennia but is becoming a common revolutionary heritage of all progressive human races of the world struggling for independent stand and attitude, an ideomental food giving them faith in the victory of the revolution and infinitely inspiring them. Creating infinitely precious ideomental heritages for the revolutionary struggle of the working class and brilliantly carrying forward and developing them is where the source of inexhaustible strength of our revolutionary cause to energetically move forward, defending the glorious bloodline of chuche, the purity intact, is.

The chuche revolutionary cause is also a great cause which has created paradigms wherein our people under the sagacious leadership of the great leader have compiled priceless achievements and experiences in successfully carrying out socialist construction after completing social revolution in two stages along the most straight road unconstrained by any extant theory or extant experience, and have built, strengthened, and developed on a chuche-oriented stand the revolutionary party of the working class, people's administration, and people's armed forces.

Under the sagacious leadership of the respected and beloved leader our party and people, by laying it down as a strategic task to occupy the ideological fortress and material fortress of socialist, communist construction and by scoring great achievements and priceless experiences in indoctrinating and remolding all working people the communist way and in building self-supporting modern industry, a developed socialist rural economy, and socialist national culture, have been able to create brilliant heritages which illuminate the shortcut to the victory of the revolutionary cause of the working class.

Thus the chuche revolutionary cause is a historic cause that has been scoring priceless achievements and experiences which are of universal import in successfully solving all questions arising in revolution and construction of our time and is a great revolutionary cause that has been making immortal contributions which will be forever radiant in the history of struggle for the liberation of mankind.

Because the great leader Comrade Kim Il-song, personally clearing all kinds of barriers and trials, has sagaciously led the chuche revolutionary cause which he charted, our people have always been able to move forward along the road of victory, unfurling in this land an era of national growth and prosperity.

By the tireless energetic struggle and outstanding, tested leadership of the respected and beloved leader over half a century our people have been able to achieve a great leap forward toward progress and civilization, working the miracle of the century unprecedented in history.

Be it the invincible creative power of our party and people or their tremendous revolutionary role, these are all the result of the great leader having personally brought them up and led them, priceless fruits brought by the glorious revolutionary cause charted by the leader.

2

The chuche revolutionary cause which the great leader Comrade Kim Il-song early on charted in the Paektu forests and has since led along the one road of victory, overcoming the most formidable barriers and trials in contemporary history, has today come to embark on a new march route by the struggle to convert the whole society to the chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our party, the revolutionary vanguard of the Korean working class and working people, laying down the militant program for dyeing the whole society one color with our party's revolutionary thought, the chuche ideology, is today struggling for the realization." ("Kim Il-song Selected Works," Vol 7, p 80)

Converting the whole society to the chuche ideology is the first of great revolutions toward communism. This is a majestic historic march toward successful occupation of the ideological fortress and material fortress of communism, turning all members of society into chuche-oriented communist social beings and thoroughly remaking the whole society in accordance with the demands of the chuche ideology, and is one on a new higher level toward attainment of the chuche revolutionary cause.

Under the militant program laid down by the party for converting the whole society to the chuche ideology our revolutionary cause charted by the great leader has today embarked on a new historic march route toward its complete attainment.

In the militant slogan of our party for dyeing the whole society one color with the chuche ideology is contained the immutable will of our

party and our people to glorify for tens of thousands of generations to come, unshaken by whatever wind may blow, the glorious revolutionary tradition established by the great leader and to attain the chuche revolutionary cause to the end.

With the militant program laid down for converting the whole society to the chuche ideology and with the struggle energetically under way for the realization, the great leader's immortal revolutionary achievements are being thoroughly protected and defended and a solid guarantee is being provided for attaining the chuche revolutionary cause to the end.

With a basic turnaround taking place in party work, party activity to suit the demands of the cause for converting the whole society to the chuche ideology, our party has been further strengthened into a tested revolutionary party possessed of invincible might and leadership power of moving forward while struggling. Our party is becoming a vanguard unit of the revolution more dynamically imparting the chuche-type blood as the heart of society, nutrient of the great chuche ideology; a guiding force which confidently leads along the one road of victory and glory the destiny of our people for today and tomorrow, assuming responsibility therefor

Under the tested leadership of the party the unity in ideological will and revolutionary solidarity of the party ranks based on the chuche ideology is being strengthened more than at any time, and the whole party is becoming a living political body breathing and moving with one ideological will. Today within our party has been thoroughly established the revolutionary discipline and order whereby the entire party members think and act in accordance with the ideological will of the party and unconditionally accept and thoroughly carry through the orders and directives of the party to the end. Our party having been further strengthened into a steely revolutionary party and all party members and working people moving forward solidly united in one mind, in one will around the great leader and the party is precisely where the source of invincible strength of our party is, where a firm guarantee for attaining to the end the revolutionary cause charted by the leader is. This is the highest glory, happiness, pride of all of our party members and working people.

Amid the historic march toward conversion of the whole society to the chuche ideology the politicomoral features of our party members and working people are changing beyond recognition.

With ideological indoctrination work deepened under the sagacious leadership of the party, all of our party members and working people are being prepared more thoroughly than at any time as chuche-oriented communist revolutionaries possessed of boundless loyalty to the great leader and the party. To want to fight on forever following the banner of the party without deflection, completely entrusting all destiny

to the great leader and the party is the firm will and faith of our party members and working people. Thus our society is filled to overflowing with the revolutionary attitude of indomitably fighting on, firmly believing and following none but its party and its leader and loyally upholding the intent of the party and the leader.

Again, among party members and working people is being highly displayed the communist virtue of moving forward, helping each other and leading each other on for the sake of society and collective, with a high sense of responsibility and awareness befitting the master toward revolutionary duties. The hearts of our party members and working people are burning with one aim, one earnest desire as to how to serve even more faithfully for the sake of the party and the revolution, and one and all are positiviely struggling to perform heroic exploits and miracles. The lofty examples and noble virtues of unsung heroes who have been silently working, devoting their all for the sake of the party and the revolution, for the sake of the fatherland and the people, reflect the high idecmental features of our people.

With party work and economic work tightly bonded under the leadership of the party and with partywide guidance for economic and cultural construction further strengthened, socialist construction is moving forward at an extraordinarily high rate of speed.

With the campaign for capturing the red flag of the three revolutions dynamically launched under the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" laid down by the party and with the fire of speed battle blazing in all branches of the people's economy, unprecedented leaps forward and innovations are ceaselessly happening in socialist construction, and monumental creations brilliantly adorning the era of the Workers Party are being erected in large numbers. Thus today our country is displaying its commanding appearance as a socialist power self-dependent in politics, self-supporting in economics, and self-defensive in national defense, and the revolutionary cause of our people is being energetically hastened.

Truly, through the struggle to dye the whole society one color with the chuche ideology under the leadership of the party, people, nature, and society have all changed beyond recognition, and the politicoeconomic might of our country has been strengthened more than at any time.

The bright blueprint for the chuche cause is being brilliantly realized under the tested leadership of the party, and today our country is in the heyday of unprecedented national prosperity and growth.

The transformations of the century that have taken place in our country in a short period of time which might be described but a fleeting moment in the long history of our nation represent priceless fruition of the struggle for attaining the chuche revolutionary cause and incontrovertible proof of its invincible vitality.

Our people firmly believe through their life experience that it is on the road of loyally attending the great leader and following the guiding light of the party where their own brilliant future and happiness is, where the ultimate victory of the Korean revolution is. So it is that our people regard it their greatest happiness, unsurpassed glory to devote their body and mind to the attainment of the chuche cause under the sagacious leadership of the party and to forever acquit themselves fully of their loyalty on this road.

There are no other people as happy and prideful as our people who are dynamically moving forward to brighter tomorrows, entrusting all their destiny and the future of the fatherland and the nation to our party which is leading the most glorious revolutionary cause along the one road of ringing victory.

On the road of attaining the chuche cause our party and people have come a long way. But our struggle has not ended and we have yet to clear an arduous road of revolution.

Energetically moving revolution and construction forward, we must win the complete victory of socialism in the northern half of the republic, advance the independent reunification of the fatherland to the earliest possible date, and score the ultimate victory of the communist revolutionary cause in this land.

For one to forever acquit oneself fully of one's loyalty to the great leader Comrade Kim Il-song is the most important demand for the attainment of the chuche cause.

The chuche revolutionary cause is a glorious cause charted and still being led by the great leader, and is a historic cause which our people must attain for generations to come. When we, forever loyally attending the great leader, ceaselessly move revolution and construction forward in accordance with the thought and plan of the leader, it will be possible to attain the chuche cause to the end.

To loyally attend the great leader and acquit themselves fully of their loyalty to the leader to the end is the loftiest ideological feeling and revolutionary faith dearly engraved in the hearts of the Korean communists and people since the time they began attending the respected and beloved leader. That there is nothing that cannot be done and victory is inevitable when loyally attending the great leader Comrade Kim Il-song with one mind of loyalty and moving forward following none but the thought and leadership of the leader is the most precious sum of our revolution over half a century. Forever loyally attending the great leader with spotlessly clear and clean loyalty is where the great pride and glory of our people dynamically struggling and moving forward along the one road of victory and glory is.

All party members and working people must forever acquit themselves fully of their loyalty to the fatherly leader with one clean mind, deeply engraving in their hearts the national pride and revolutionary self-esteem for living and fighting as the respected and beloved leader's revolutionary soldiers in the fatherland of chuche, having been born in the glorious era being led by the great leader Comrade Kim Il-song.

We must go on to further strengthen the party and ceaselessly enhance its combat might and leadership role.

The struggle to win the ultimate victory of the chuche cause is a very arduous and difficult struggle to clear a path never before trod by anyone, toward the bright future of mankind. Only by the guiding role of our party can this cause be victoriously attained. The farther the revolution moves forward and the heavier the tasks that arise, the more we must enhance the combat might and leadership power of our party, General Staff of the revolution.

We must strive to ceaselessly strengthen the party organizationally and ideologically and to make firmly prevail partywide the revolutionary attitude of thoroughly executing the lines and guidelines of the party and of carrying through to the end the orders and directives of the party, jumping into fire and water. Again, it is imperative to make all party members absolutely trust and follow their party, forever share destiny with the party, and protect and defend the Party Center politicoideologically at the risk of their lives, whatever the environment.

To defend, carry forward and develop generation after generation the immortal revolutionary achievements compiled by the great leader is a glorious task to attain our revolutionary cause to the end.

The revolutionary cause of our people is a glorious cause for defending and brilliantly carrying forward and developing the immortal revolutionary achievements compiled by the great leader. The revolutionary achievements compiled by the respected and beloved leader in the course of arduous struggle to lead our revolution represent the source of inexhaustible strength, precious revolutionary heritages which make it possible for our people with infinite national pride and self-esteem to energetically advance and attain the chuche cause to the end.

By thoroughly defending the priceless achievements compiled by the respected and beloved leader and by making them blossom for generations to come, we must attain the chuche cause to the end.

To energetically hasten socialist economic construction is an important demand for attaining the chuche cause.

Only if socialist economic construction is well done, is it possible to win the ultimate victory of the chuche cause, strengthening the national economic might and ceaselessly moving our revolution forward.

At present our party and people are faced with the weighty task to greet the party congress with the glory of a victory by fulfilling this year's economic plan ahead of schedule before the Sixth Congress of the Korean Workers Party. This task is very difficult and enormous, and calls upon the whole party and the entire people to vigorously launch into waging an intense struggle.

All party members and working people, by more dynamically fueling the fire of speed battle in all branches of the people's economy in loyal response to the militant appeal of the party for greeting the Sixth Party Congress with high political fervor and brilliant labor achievements, must score ceaseless new leaps forward and innovations in production and construction.

Our people, who are dynamically moving forward toward a brighter future, loyally attending the great leader Comrade Kim Il-song and following the guiding light of the glorious party, shall inevitably win the ultimate victory of the chuche cause with ever firmer faith and higher pride in the victory of the revolution.

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THE IMMORTAL REVOLUTIONARY HISTORY OF THE GREAT LEADER THAT WILL BE RADIANT FOR CENTURIES TO COME

Pyongyang KULLOJA in Korean No 4, Apr 80, pp 9-16

[Text] For our people it is the highest glory, pride, happiness that they loyally attend the respected and beloved Comrade Kim Il-song as the great leader.

As years go by, as time passes, our people engrave this glory, this happiness ever more deeply in their hearts and loudly sing of it.

The respected and beloved leader Comrade Kim Il-song, with the uncommon wisdom, outstanding leadership power, and noble character that only the great leader of the working class can possess, has brilliantly embroidered his revolutionary struggle journey over half a century as an immortal epic.

The great leader, over the long period from the time he embarked on the road to revolution to this day, has devoted his all solely for the sake of the fatherland and the people, for the sake of the victory of the revolutionary cause of the working class and, clearing the most formidable road of revolution, has compiled immortal achievements for the cause of our revolution and of the liberation of mankind.

Indeed, the respected and beloved leader's glory-filled revolutionary history shines as a history of creation and struggle that has reshaped anew contemporary history with his great thought and awesome practice, as a history of victory and glory that has scored priceless achievements with his outstanding leadership and energetic activity, which will be forever radiant in the history of liberation of mankind, as a history permeated with infinite sacrificial service for the revolutionary cause and with warm love for the people.

So it is that the revolutionary peoples of the world, highly singing of the immortal revolutionary history of the respected and beloved leader

which will be radiant for centuries to come, infinitely respect and adore the great leader.

On the birthday of the respected and beloved leader, the happiest day of the nation, our people once again look back on the brilliant revolutionary history of the leader movingly with great national pride and self-esteem for fighting revolution, attending the great leader.

1

The revolutionary history of the respected and beloved leader Comrade Kim Il-song is a history of the great leader of the working class who has charted anew and glorified a new era of revolution by his profound and many-sided ideotheoretical activities.

The great task of charting and glorifying the road ahead for the times and revolution is carried out by an outstanding leader of the working class.

The great leader of the working class, founding a new revolutionary thought and theory representing the times with his keen insights into the demands of the times and the aspirations of the people, illuminates the road ahead for the revolution and leads the revolutionary struggle of the masses of people to victory.

The great leader Comrade Kim Il-song, whom our people have waited thousands of years in their history and whom they loyally attend, founded the immortal chuche ideology, the most precise guiding thought for revolution and construction and, ceaselessly developing and enriching it, has charted and glorified a new era of revolution.

Early on embarking on the road to revolution, the respected and beloved leader from the first days of his revolutionary struggle has launched ideotheoretical activities on a chuche-oriented stand.

The great leader, always keenly analyzing the developing trends of the times and the demands of the developing revolution, has held them as the starting point for his theoretical disquisition and thinking, and solved all questions arising in revolution and construction to suit the interests of our revolution and the specific conditions of our country from start to finish, unconstrained by any extant theory or extant formula.

It is an iron rule which the great leader has tightly grasped in his ideotheoretical activities to solve all questions on a chuche-oriented stand, repudiating the flunkey attitude toward the experiences of others and the dogmatic mode of thinking to swallow whole what is others'.

The great leader, who approaches everything on a chuche-oriented stard, has elucidated the intrinsic character of nature and society and the laws of their change and development, based on a new world outlook and methodology, and with people at the center, has explained and evaluated all objects and phenomena and their processes.

By the chuche-oriented ideotheoretical activities of the great leader the revolutionary thought and theory of the working class came to be evolved based on a scientific philosophical doctrine and methodology, and a genui..e guiding thought and theory capable of leading the revolution and construction of our time along the one road of victory came to be provided.

The respected and beloved leader Comrade Kim Il-song also has launched his ideotheoretical activities amid the practical struggle of leading the unprecedentedly arduous and complex revolutionary struggle.

A revolutionary thought and theory stems from th. demands of revolutionary practice, and revolutionary pratice is the litmus test for the truthfulness of the revolutionary thought and theory. Therefore, only a thought and theory which is created amid the flames of an arduous revolutionary struggle and whose validity is tested in the process, can have genuine vitality.

The great leader, not in a tranquil study divorced from practice but in the bloody anti-Japanese revolutionary struggle, in the complex task to build a new society, in the fierce Fatherland Liberation War, in the difficult postwar rehabilitation and reconstruction, in the majestic practical struggle to build socialism, communism, has discovered precious truths, and generalizing the struggle experiences of the masses, has put forward all thoughts and theories and, testing their validity amid the practical struggle of the masses, has further developed and enriched them.

All the revolutionary theories and strategic and tactical questions put forward by the great leader, because they precisely reflect the demands and experiences of revolutionary practice, because their validity has been tested amid the practice of the revolutionary struggle, have forthwith captured people's hearts with tremendous force, and are energetically inspiring them to struggle.

The respected and beloved leader Comrade Kim Il-song also has launched all his ideotheoretical activities to suit the aims and aspirations of the masses of people.

To thoroughly reflect the aims and aspirations of the masses of people is a firm guarantee for insuring the scientific nature and truthfulness of thought and theory.

In the aims and aspirations of the masses of working people who are the subject of history are always reflected the objective demands of the times and the developing revolution. The masses of people call for the protection and realization of independent stand and attitude, aim for the new, and thirst for the victory of what is the advanced.

The great leader, always with his keen insights into the aims and aspirations of the masses of people, has vigilantly seized the objective demands of the revolution amid them, and has solved all ideotheoretical questions to suit the interests of the masses of people.

The immortal chuche ideology founded as the luscious fruition of the respected and beloved leader Comrade Kim Il-song's profound and many-sided ideotheoretical activities, and the revolutionary theory and leadership method elucidated by it, are becoming the great guiding thought, guiding theory, guiding method for the revolution and construction of our time.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the most precise guiding thought for revolution and construction." ("Kim Il-song Selected Works," Vol 7, p 158)

The great chuche ideology, by scientifically elucidating the position and role of man in the world for the first time in history based on the profound philosophical doctrine that man is the master of everything and resolves everything, gives the most correct view toward nature and society, and provides a powerful weapon for discerning and remaking the world.

The chuche ideology, precisely elucidating the laws of the development of society, energetically inspires the masses of working people to revolutionary struggle for an independent and creative life.

By the immortal chuche ideology a most scientific and revolutionary world outlook of the working class came to be established, and a powerful weapon provided for precisely discerning and remaking the world.

The great leader, by enunciating the revolutionary theory evolved with the masses of working people at the center and strategies and tactics of the revolution based on their role, has given the most precise answers to all the questions arising in revolution and construction.

In the revolutionary theories of chuche are abundantly contained in width the theories for all stages of the revolution and the revolutionary theories for all areas of remaking nature and society, and are comprehensively enunciated the strategic and tactical principles that must be tightly grasped throughout the period of socialist, communist construction.

In his immortal classical works published in the course of the revolutionary struggle over a long period of time the great leader has enunciated anew the theories for anti-imperialist, antifeudal democratic revolution and socialist revolution, for the three revolutions--ideological, technical, and cultural--and for socialist, communist construction, and has given precise answers to all the theoretical and practical questions arising in all areas of revolution and construction such as the political, economic, military, cultural, scientific and educational areas. And he has laid down the theories, strategies and tactics for the revolutionary struggle in all forms such as the building of the party, the state and workers organizations, the struggle before coming to power and the revolutionary struggle after coming to power, violent struggle and nonviolent struggle, geurrilla warfare and modern warfare, and has precisely enunciated the theories for world revolution and for revolution in divided countries.

The great leader has developed and enriched the communist revolutionary theory by comprehensively enunciating the full features of the communist society, the ideal of mankind, and the road to it, the intrinsic demands of the communist society and the laws of its attainment, the thought and theory and mental and moral features which must be held by people who will be living in the communist society, the basic direction and demand of remaking society the communist way, and the social relationship and mode of activity which will have been achieved in the communist society.

By the great leader's revolutionary theories, strategies and tactics of chuche came to be illuminated the most precise road for the oppressed and mistreated peoples to achieving national independence and successfully building socialism, communism, and the revolutionary theories of the working class further developed and enriched with new heritages.

By enunciating the chuche leadership method which makes the masses of people defend their stand as the master of revolution and construction and fully play their role as the master, the great leader also has brilliantly solved the question of leadership for revolution and construction, the method of leading the masses.

Thus the great leader's revolutionary thought is an encyclopedic thought which gives comprehensive answers to all the theoretical and practical questions presented by our time, a new era in history.

The founding of the great leader's revolutionary thought complete with a monoaxial system of the thought, theory and method of chuche was indeed a majestic proclamation heralding a new period in the development of the revolutionary thought of the working class and was an epochal event marking the beginning of a new history of the revolution conducted under the banner of independent stand and attitude.

With the founding of the great leader's revolutionary thought, the revolutionary thought and theory of the working class came to reach a new higher level, and a powerful ideotheoretical weapon for successfully attaining the cause of national liberation, class liberation, human liberation, came to be provided.

Because of the presence of the ever victorious chucho ideology and of the revolutionary theory and leadership method of chucho enunciated by it, the Korean revolution which used to smart and experience twists and turns, was able to enter a new era of rewarding revolution making a long drive taking advantage of victory, to ceaselessly race forward along the one road of glorious struggle and ringing victory, and the working class and the people were able to confidently move forward along the road to socialism, communism, without the slightest tilting.

Truly, it is the greatest service the great leader has rendered for our revolution and world revolution that he has illuminated the road ahead for the revolution with his extraordinary insights and uncommon wisdom, making the new era in history resplendent with victory and glory. Precisely because of this, the revolutionary history of the respected and beloved leader shines as so prideful a revolutionary history of the great leader of the working class.

2

The revolutionary history of the respected and beloved leader Comrade Kim Il-song is the history of a great leadership artist who, breaking through the most formidable storm of revolution in contemporary history with outstanding and tested leadership, has compiled immortal achievements that will be radiant for centuries to come.

An outstanding leader of the working class, founding a new revolutionary thought reflecting the demands of the times and ably organizing and mobilizing the masses in the struggle for the realization, leads the people to victory of the revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"Revolution is complex, and calls for a scientific leadership art."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 331)

Revolution is arduous and tough, very complex and incisive. That is why even after the road ahead for the revolution is illuminated by a great guiding thought, only if a tested leadership art is insured, is it possible to steadily move forward along the straight road of victory, successfully surmounting raging storm.

The revolutionary struggle which does not receive the leadership of the leader cannot hope for purposefulness and unity nor can it escape

failures, twists and turns. Therefore, the correct leadership of the leader for revolution and construction represents the basic condition influencing the success or failure of victorious advance of the revolutionary movement, the decisive guarantee for its victory.

The road the Korean revolution has walked has been an arduous and complex one without parallel. Our people had to fight against two strong enemy countries of imperialism and clear an unfamiliar path of revolution while carrying out revolutionary tasks in many stages in the very difficult circumstances of national division and backwardness.

By the sagacious leadership and energetic struggle of the respected and beloved leader Comrade Kim Il-song possessed of a tested leadership art unattainble by anyone else came to be successfully overcome multilayer barriers and trials that lay on the road ahead for our revolution and a great history of creation and construction brightly unfurled in this land.

The respected and beloved leader, leading the arduous and formidable anti-Japanese revolutionary struggle to great victory, crushed robber Japanese imperialism and attained the historic cause for fatherland restoration, and opened up a new road to national liberation, a new era for colonial national liberation revolution conducted under the banner of independent stand and attitude.

The great leader, leading to brilliant victory the Fatherland Liberation War which was most fierce, made it possible to display the glory of the nation before the whole world, starting the downhill sli[illegible] of U.S. imperialism vaunted as "the mightiest" in the world, and ushe[illegible] in the era of a new upsurge in the anti-imperialist, anti-U.S. struggle.

It was truly the miracle of the century that we won world historic victory, vanquishing Japanese imperialism and U.S. imperialism--the two most vicious imperialist robbers in the world. All this was the precious fruition of the outstanding leadership of the respected and beloved leader, the great military strategist, the every victorious iron commander.

The great leader, uniquely leading the most difficult social revolution in two stages and socialist construction, created a brilliant model and brought about an awesome transformation and national prosperity in this land and, making the unmatched miracle performed of carrying out in the short span of no more than 14 years the great task of industrialization which others took hundreds of years to accomplish, made it possible to once again display before the whole world the revolutionary vigor and inexhaustible creative power of our people.

The great leader, leading the difficult and complex socialist revolution and socialist construction to victory, threw open for colonial and

semicolonial countries a new path to socialism, a straight road to socialist and communist construction, the ideal of mankind, and ushered in a new period of blossoming for human civilization in all areas such as politics and economics, ideology and morality, education and the arts, through remaking society and nature and social beings.

Indeed, the great leader Comrade Kim Il-song with his outstanding and tested leadership art has made it possible for our country which was once centuries backward, to display its commanding appearance as a socialist power of self-dependence, self-support, and self-defense, and has turned our people who used to be oppressed and mistreated in bygone days, into an energetic and dignified people.

History knows of no other instance in which the position of a country and nation was uplifted to such a high level in such a short period of time and with great achievements scored, such great revolutionary influence was exerted on world politics.

That the great leader thus has compiled priceless achievements that will forever remain radiant in the revolutionary struggle history of the working class, in the history of struggle for the liberation of mankind, is the brilliant result brought by the outstanding leadership art of the respected and beloved leader.

Throughout the period of leading revolution and construction, the respected and beloved leader Comrade Kim Il-song has always formulated the lines and policies for each period, each stage of the developing revolution based on his self-dependent judgment and convictions and, boldly putting forward unconstrained by anything, whatever suits the interests of our people and the specific conditions of our country, has persistently pushed ahead with it.

The great leader, by thoroughly maintaining an invariable chuche-oriented stand in leading the revolutionary struggle and construction tasks, has held fast to principled character and consistency in formulating and carrying through all lines and policies and, boldly overcoming the barriers and bottlenecks encountered, has led revolution and construction to a ceaseless upsurge and leap forward.

Any one of the victories and achievements won by our people, sweeping aside multilayer barriers and trials, is absolutely unthinkable away from the energetic struggle of the great leader for establishing chuche.

The great leader Comrade Kim Il-song, clearly looking into not only the present and the near future but also into the distant future of the developing revolution with his extraordinary insight and scientific foresight, and laying down clearly defined struggle goals and appropriate struggle slogans, has energetically inspired the masses of people to continuing new victories.

The great leader who always clearly looks into the far distant future with second sight, has led our arduous and complex revolution to victory, with timely laying down of most precise struggle goals and struggle slogans correctly reflecting the mature demands of the developing revolution and the earnest desires of the masses of people in each stage, each period of our revolution.

All the struggle goals and struggle slogans laid down by the great leader have been a torch of the revolution illuminating the bright prospects of our revolution and its road to a new upsurge, a banner of the struggle for the attainment of the chuche revolutionary cause, a powerful propelling force for energetically hastening our revolutionary cause.

The respected and beloved leader Comrade Kim Il-song, by launching his tireless energetic activities with an iron will unshakable and indomitable in any thunder and lightning, whatever the adversity, an uncommon organizational ability and revolutionary launching power, has led our revolution along the one road of ceaseless forward movement and innovation.

The great leader, meeting head on the barriers encountered, with a firm faith in the victory of the revolution, has always turned a woe into a blessing, adverse fortune into good fortune.

The revolutionary principled character of the great leader to firmly defend the basic interests of the revolution; his outstanding leadership to seize the initiative in all tasks and mount assault battle, focusing force on the central key; his tested leadership to boldly think, boldly press on and, creating a model at a unit, generalize it statewide; his energetic leadership to lead the masses toward occupying a new height on the heels of another, never allowing stagnation and marking time--it is in such unique leadership art of the great leader where an important secret of what has brought about the miracles and exploits astounding the world people in such a short span of time in our country is.

The respected and beloved leader Comrade Kim Il-song, firmly believing in the strength and wisdom of the masses of people and setting them in motion throughout the period of leading our revolution, has moved revolution and construction forward.

The great leader, going in among the masses of people and awakening them, and maximally organizing and mobilizing their revolutionary fervor and creative positivity, has energetically pushed ahead with revolution and construction, and has brilliantly resolved by means of launching a mass movement all the difficult and enormous tasks arising in revolution and construction.

Because of the presence of the outstanding leadership of the great leader who firmly turns all questions of revolution and construction around as the task of the masses of people themselves, it was possible for our revolution even in the most difficult period to dynamically race forward along the one road of glory, keeping up its forward movement and victory.

The great and tested leadership of the respected and beloved leader who relies on the masses, indoctrinates them, and sets them in motion, can be seen vividly in the history of the on-the-spot guidance he has made for the sake of the people.

The great leader, who is always with the people, has traveled to every corner of the whole country night and day, heedless of rain, snow or rugged road, to visit large and small factories and farms, educational institutions and cultural organs and, giving strength and courage to the people, has energetically led them to fresh struggle.

The great leader's on-the-spot guidance has made the whole country bubble with creation, innovation, and revolutionary enthusiasm and been a source of strength that has brought about the miracle and transformation of the century.

Truly, the respected and beloved leader Comrade Kim Il-song is the personifier of an outstanding and tested leadership art that only a great leader of the working class can have.

Thus a half century long glory-filled revolutionary history of the respected and beloved leader shines as the history of a great leadership artist of the revolution, as the history of a genius of creation and construction who has compiled immortal achievements that will shine long for tens of thousands of generations to come.

3

The radiant revolutionary history of the respected and beloved leader Comrade Kim Il-song is a glorious history of the people's affectionate father who has brilliantly embroidered the entire journey of the long revolutionary struggle with his infinitely devoted service and warm love for the fatherland and the people.

The great leader Comrade Kim Il-song has tirelessly walked the formidable road of revolution, overcoming all kinds of hardships throughout the journey of his revolutionary activity over half a century, solely for the sake of the fatherland and the revolution, for the sake of the working class and the people.

The great leader Comrade Kim Il-song taught as follows:

"To us, there are no interests more precious than those of the masses of people, nor is there a task more rewarding than devoted struggle for the sake of the freedom and happiness of the people." ("A Collection of Writings of Kim Il-song," Vol 2, p 332)

The respected and beloved leader Comrade Kim Il-song throughout the period of leading our revolution has not stopped for a moment his ceaseless thinking and energetic activity for the growth and prosperity of the nation and the happiness of the people.

It is possible neither to think about today's happiness our people enjoy nor to speak about the unending prosperity of the fatherland away from the tireless energetic activity of the great leader for the sake of the fatherland, the people, and the revolution and his labors on the road.

The respected and beloved leader Comrade Kim Il-song, bestowing political life on all of our people, warmly oversees them so that they may live and struggle in a rewarding manner on the road of revolution.

Political life--this is the life of a revolutionary which is incomparably more valuable and precious than his physical life, a most precious life that lives eternally even after death.

The great leader throughout the period from the time he began bringing up a new generation of fresh communists at the dawn of the Korean revolution to this day has embraced all of our people in his broad bosom, firmly believing in them, and led them by the hand so that they may add luster to their political life.

The workers, peasants, and their children, who used to be mistreated and oppressed at the bottom of society in bygone days, have become the master of the country and grown up in the warm bosom of the great leader today as able functionaries, talented scientists and artists exercising the political powers of the state and managing and operating the economy.

The great leader bodly believes and embraces whomever wishes to fight revolution following the party, and has always bestowed on them the joy of struggle and the reward of living.

Because of the presence of the great leader's implicit trust and love and infinite concern, our people devote all their wisdom and energy on the glorious road of the revolutionary struggle, and enjoy to their hearts' content an independent and creative life as the master of the country in their own right.

The respected and beloved leader Comrade Kim Il-song has devoted his all in order to provide our people with a civilized and affluent life envying no one anything.

That he struggles with total devotion solely for the sake of the freedom and happiness of the people, holding the interests of the people as the supreme criterion for his thinking and activity, is a noble people-minded character of the great leader.

The great leader, in formulating all lines and policies and implementing all national measures large and small, has above all insured, placing the interests of the people in the first and foremost place, that the happiness of the people be embodied in each and every one of them.

In all the communist measures being implementing in our country--the abolition for the first time in the history of mankind of the tax system, a relic of the old society; the system under which the state takes the complete charge of rearing and indoctrinating preschool children; the 11-year compulsory education system under which all members of the younger generation study free of charge at the expense of the state and society until they reach labor age; the free medical care system under which whoever is taken ill receives medical care without paying a penny for it; the rest and recuperation system--is embodied the noble character of the fatherly leader desirous of providing our people with a more independent and creative life.

The great leader's love for the people is also vividly seen in his concern for liberating our people from difficult and backbreaking labor.

Because of the great leader's noble love and high benevolence, our working people, who used to do backbreaking labor in underground pits and in front of hot furnaces in bygone days, are today working handily and enjoyably, thanks to the wide introduction of modern machinery and equipment, and our peasants, who used to groan under backbreaking labor for a long time, are doing farming work by means of machinery and chemicals.

The infinite happiness our people enjoy today under the most superior socialist system, and the pride of living in the country without taxes which the world people envy, in the country of education, in the country of long life free from illness, too, have all been provided by the warm concern of the fatherly leader.

The great leader Comrade Kim Il-song, personifying on the highest plane his love for the revolutionary soldiers, has always been showing the noblest benevolent affection for them throughout the long long journey of the arduous revolutionary struggle.

In the period of the anti-Japanese revolutionary struggle when our revolutionary cause was charted, the great leader sought out each and every one of the revolutionary comrades crossing the death line, opened their class eye, taught them the road ahead for the Korean revolution, and brought them up as reliable core elements shouldering the future of the revolution.

Members of the Anti-Japanese Guerrillas who grew up as revolutionaries amid the respected and beloved leader's warm love and familial overseeing, even when they were left alone behind the enemy line, never felt lonesome because they felt the warm guiding hand of the fatherly leader. Precisely because of the presence of this great love, the revolutionary soldiers were able, overcoming extreme hardships and trials beyond human imagination, to resolutely walk the one road of revolution, unswervingly following the respected and beloved leader.

The immortal revolutionary history of the respected and beloved leader who has been devoting his whole life for the sake of the people--this is a history of deep and warm love that has forever liberated our people, who used to be exploited and oppressed, from all manner of enslavement and constraint and given them an independent and creative life, a history of great love that has brought up all of the people as socialist, communist builders.

To fight revolution, loyally attending as the leader the respected and beloved Comrade Kim Il-song who, braving the formidable storm of the Korean revolution and compiling great achievements which will long shine for centuries to come, is providing a bright future, is the highest glory, happiness, pride of our people.

The greater the glory and happiness our people enjoy, the more firmly our party members and working people reaffirm their resolve to unswervingly acquit themselves fully of their loyalty, forever loyally attending the great leader as they repeatedly with warm heart go over the immortal revolutionary history of the great leader who is devoting his whole life solely for the sake of the fatherland and the people.

To acquit themselves fully of their loyalty with but one mind, loyally attending the great leader Comrade Kim Il-song--this is an unwavering revolutionary faith that has taken its place deep in the hearts of our people through revolutionary struggle and real life over half a century, the loftiest revolutionary integrity of our people living and working in the warm bosom of the respected and beloved leader.

All party members and working people, deeply engraving in their hearts the revolutionary self-esteem and glory for living and fighting revolution loyally attending the great leader Comrade Kim Il-song, and with spotlessly clear and clean conscience, must loyally attend the respected and beloved leader, forever acquitting themselves fully of their loyalty on the one road of revolution being led by the leader.

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THE CHUCHE LEADERSHIP ART CREATED BY THE GREAT LEADER

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 17-23

[Article by Cho Se-ung]

[Text] The respected and beloved leader Comrade Kim Il-song is a great ideotheoretician brightly illuminating the road ahead for the times and revolution with his outstanding ideotheoretical activities and a great leadership artist who has compiled immortal achievements with his tested leadership for the cause of our revolution and the liberation of mankind.

The great leader, creating a unique chuche leadership art and organizing and mobilizing our party and people with his tested leadership, has led the Korean revolution along the one road of victory and glory.

The entire journey of the developing Korean revolution brimming with the tranformations and epic events of the century shines with the sagacious leadership of the great leader.

Looking back on the prideful journey in which they have walked the one road of victory, clearing the rugged path of brambles under the sagacious leadership of the great leader, our people are dynamically moving forward toward the attainment of the chuche revolutionary cause, deeply engraving in their hearts the inifinite self-esteem and pride of fighting revolution following the leadership of the great leader and the glorious party.

Conintuing to dynamically fight on, loyally attending the great leader Comrade Kim Il-song and loyally upholding the sagacious leadership of the respected and beloved leader and the glorious party is where the true road of our revolution forever victorious and moving forward is.

To insuring scientific and tested leadership for revolution and construction is the indispensable requirement for attaining the socialist, communist cause, the basic condition for its victorious forward movement.

The great leader Comrade Kim Il-song taught as follows:

"Revolution is complex, and calls for a scientific leadership art." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 331)

The revolutionary cause of the working class for socialism, communism, is the most incisive and complex struggle to remake and transform nature and society, a difficult and enormous creative task to organize and mobilize the masses of people for the realization.

In order to win victory in the arduous and complex revolutionary struggle, it is imperative to make the masses of people conscious and organized and to mobilize their inexhaustible strength and creative wisdom to the hilt. If the consciousness and awareness of the masses of people is to be enhanced to make them move as one, it is imperative that mass leadership must be correctly insured.

The socialist, communist cause, w..ich is accompanied by incisive transformations and awesome creations can move forward along a straight road of victory only if, even after its road ahead is illuminated by a scientific revolutionary theory and struggle guideline and its strategies and tactics are determined, there is a tested leadership art for leading millions of the working masses toward the realization of one objective.

A mass leadership theory and leadership art arising as a crucial question in attaining the socialist, communist cause, can be brilliantly created and admirably embodied only by an outstanding leader of the working class.

The great leader of revolution Comrade Kim Il-song has created a chuche leadership art, founding and brilliantly embodying a revolutionary leadership theory in the course of his long struggle over half a century to lead the Korean revolution to ringing victory.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary work method of thoroughly serving for the sake of the masses, of relying on the masses, and of mobilizing the creative power of the masses is the tradition of our party which has been

carrying it on since the time of the anti-Japanese armed struggle." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 161)

The Korean revolution, which was to bring about national liberation, class liberation, crushing robber Japanese imperialism, was complex and arduous from the outset. If the anti-Japanese revolutionary struggle was to be led to victory under conditions that there was no rear of the state nor was there the support of a regular army, it was imperative to rely on the revolutionary fervor and awareness of the masses of people, to unite, organize, and mobilize the broad masses in the revolutionary struggle.

The great leader in the course of leading the arduous anti-Japanese revolutionary struggle to victory gained priceless experiences in leading the masses and set an example of a unique, scientific leadership art.

Generalizing the practical experiences gained in the course of leading the revolutionary struggle and construction tasks in many stages following liberation, the great leader has further developed and rinched the unique leadership art which he had created during the anti-Japanese revolutionary struggle, with new heritages.

The leadership art created by the great leader is a chuche leadership art which resolves all tasks ranging from formulating the line and policies, strategies and tactics, aimed at leading revolution and construction to victory to implementing them, by ceaselessly enhancing the position and role of the masses of working people, the master of revolution and construction, and by relying on their revolutionary fervor and creative wisdom.

The chuche ideology is the basic thought running through the chuche leadership art, the ideotheoretical and methodological bases for all parts of its content. The chuche leadership art comprehensively embodies the basic principles of the chuche ideology under which all questions arising in mass leadership are being admirably solved to suit the demands of the chuche ideology.

The masses of working people are the master of revolution and construction and the force resolving everything. If victory is to be won in revolution and construction, it is imperative to move people, the master, and to organize and mobilize the masses of people. Leadership for revolution and construction is, in the final analysis, leadership for the masses of people; accordingly, in order to victoriously move revolution and construction forward, it is imperative to set the masses of people, the master, in motion and ably lead them sothat they may acquit themselves fully of their responsibility and role as the master.

The leadership art created by the great leader is a leadership method which makes the masses of people defend their stand as the master and fully perform their responsibility and role as the master and turns them into parties directly taking charge of revolution and construction, into the decisive force of same, a leadership method which carries out revolution and construction relying on the strength of the broad masses.

Therefore, the leadership art created by the great leader represents a scientific and revolutionary leadership art which solves all questions arising in revolution and construction by setting the ideological consciousness of people in motion and relying on their revolutionary fervor and creative positivity.

That it is the chuche leadership art which ceaselessly enhances the position and role of the masses of people, the master of revolution and construction, organizes and mobilizes the broad masses, moves forward and leads revolution and construction to victory relying on their inexhaustible strength a nd revolutionary fervor, is where the basic characteristic of the unique leadership art created by the great leader is, where the source of its invincible might and vitality is.

The chuche leadership are created by the great leader is a scientific and revolutionary leadership art that suits the attributes of the communists.

To faithfully serve for the sake of the masses of people and to launch all tasks relying on the strength of the masses of people is a mass leadership method flowing from the attributes of the communists.

No one can fight revolution alone. The communists, only if they go in among the masses and, sharing life and death, joys and sorrows alike with them, rely on the strength of the masses and inspire them, can go on to revolutionarily remake nature and society and successfully realize their lofty objectives.

The communists are revolutionary fighters shouldering the mission to most thoroughly protect the interests of the masses of working people, to resolutely struggle for the sake of their happiness, and to build the socialist, communist society, organizing and mobilizing the masses of working people.

If the communists are to acquit themselves fully of such mission of theirs, they must mobilize the broad masses of working people, organizing them into one force.

The chuche leadership art, because it is one that suits the objectives of struggle and principle of activity of the communists and their attributive demands, is a scientific and revolutionary communist leadership art.

The chuche leadership art created by the great leader is also an encyclopedic leadership art which makes it possible to correctly solve all questions arising in mass guidance.

In the chuche leadership art are comprehensively enunciated the principled questions arising in mass leadership in all stages of revolution and the scientific ways to correctly solve them.

The radiant struggle journey in which the great leader has compiled abundant and prfound experiences in mass guidance while leading revolution and construction over the long period of more than a half century is none other than a period of time in which he has created, developed, and enriched a new and unique mass leadership method, the chuche leadership art. The chuche leadership art is precisely a leadership art in which the great leader has generalized and synthesized his abundant practical experiences gained in organizing and leading tasks for the revolutionary struggle in all stages, in all forms, in many areas and branches.

That it is an encyclopedic leadership art which precisely leads the struggle in various forms in all stages of the revolution and correctly solves all questions arising in mass guidance from the method of blueprinting work, formulating its operational plan and organizing and launching it to the method of meeting and talking with people and teaching them by heuristic means is where another important characteristic of the unique leadership art created by the great leader is.

Thus the chuche leadership art is a revolutionary leadership art which the great leader created in the period of the anti-Japanese revolutionary struggle and has developed and enriched in the course of leading our revolution and construction to victory, a scientific leadership art which embodies the doctrine and demands of the chuche ideology.

2

In the chuche leadership art created by the great leader Comrade Kim Il-song are synthesized the methods of mass mobilization aimed at formulating precise lines and policies and arousing the masses to the realization, and are contained revolutionary principles for launching work which must necessarily be adhered to in leading revolution and construction.

To lay down on a firm chuche-oriented stand a line and struggle slogan reflecting the demands of the developing revolution and the aim of the masses of people is an important part of the content of the chuche leadership art.

The great leader Comrade Kim Il-song taught as follows:

"Our party, laying down the correct line and policies for each stage of our developing revolution, has organized and mobilized the entire people toward the realization." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 210)

To lay down a precise line and struggle guideline and a slogan striking the responsive chord of the masses for each period, each stage of the developing revolution is a precondition for energetically organizing and mobilizing the creative strength of millions of the masses in revolution and construction.

The great leader Comrade Kim Il-song has led revolution and construction straight along the one road of victory, taking timely action thoroughly on a chuche-oriented stand, unconstrained by any extant theory or extant formula, to precisely lay down the revolutionary line and guideline that suit the demands of our revolution and the specific conditions of our country, the aims and aspirations of our people.

Uniquely enunciating the line for a new type of anti-imperialist, antifeudal democratic revolution, based on his scientific analysis of the sociohistorical conditions of our country, the great leader sagaciously led the struggle of our people for national independence and social progress.

The socialist remaking of production relationship in the postwar socioeconomic circumstances of our country arose as a mature demand that could not be put off, and to establish a social system free from exploitation and oppression was a pressing desire of our people.

Starting from a firm chuche-oriented stand that it would be quite possible to effect the socialist remaking of production relationship and also that it must be carried out without delay, if life pressingly demanded it and revolutionary forces capable of taking on the task were ready, the great leader laid down a socialist revolution line to suit the specific conditions of our country and energetically organized and mobilized our people in the struggle for the realization. Because there was the socialist revolution line enunciated by the great leader and because the masses fervently embraced it, it was possible in our country to victoriously accomplish awesome socioeconomic transformations such as the socialist remaking in the short span of no more than 4-5 years.

The great leader Comrade Kim Il-song, with his keen insights and scientific foresight into not only the present and near future but also into the distant future of the developing revolution, laid down the most precise revolution line and struggle guideline.

The theory concerning the occupation of the two fortresses of socialist, communist construction, the theories concerning the transitional period

and dictatorship of the proletariat, and the guidelines for the revolutionization, working classization, and intellectualization of the whole society are unique lines and guidelines laid down anew by the great leader.

In the lines and policies of our party laid down by the great leader are also comprehensively enunciated not only the general direction of revolution and construction but also concrete ways to successfully carry out the tasks of all branches.

That is why our people, always with clear prospects and firm faith without the slightest tilting or twists and turns, are most admirably carrying through the lines and policies of the party, displaying high positivity and devotion.

Truly, all the lines and guidelines laid down by the great leader throughout the period from the time he charted the bright road ahead for the Korean revolution to this day, have all been based on his scientific foresight, correctly reflecting the mature demands of our revolution and the aims and aspirations of the masses of people and as such, no sooner had they been laid down than they captured the hearts of the masses, and with the lines and guidelines firmly turned around as their own, have been transformed into an awesome material force and have become a powerful weapon, a banner of struggle energetically inspiring the masses to revolution and construction.

To lead revolution and construction to a ceaseless upsurge, organizing and mobilizing the masses of people with strong will and extraordinary revolutionary launching power is an important part of the content of the chuche leadership art.

The great leader Comrade Kim Il-song taught as follows:

"Once a policy is established, our party has never stepped back one step, however complex and difficult the environment, and with indomitable resolve, has stopped at nothing until carrying through the established policy and line to the end." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 95)

The great leader Comrade Kim Il-song, boldly deploying all tasks in a big way, has persistently pushed ahead with them to a conclusion, and set an example of bringing about ceaseless miracles and innovations in the revolutionary struggle and construction tasks.

The great leader, by always setting the goal high and maximally mobilizing all forces and by thoroughly carrying through enormous revolutionary tasks with extraordinary courage and strong will, leads the revolutionary struggle and construction tasks along the one road of victory.

That in our country, which was centuries backward and where everything was destroyed, we were able to work the miracle of accomplishing in the short span of no more than 14 years the difficult and enormous task of industrialization, a task the capitalist countries used to take a century, nay, several centuries to accomplish, represents precisely the luscious fruition of the great leader's bold plan and sagacious leadership. It is because of the presence of the great leader's bold operational plan and extraordinary revolutionary launching power that our people are ceaselessly performing the astounding leap forward of accomplishing in a mere few months, in a mere few days what others used to take several years, several score years to do.

To meet the barriers head on, tightly grasping the initiative, is the revolutionary strategy the great leader Comrade Kim Il-song has been invariably maintaining throughout the period of leading the revolutionary struggle and construction tasks.

If one fails to formulate a positive struggle guideline, meet the barriers head on and resolutely fight, merely waiting for the circumstances and conditions to turn favorable just because the revolution is arduous and complex, then one cannot win victory in the revolutionary struggle. Be it the struggle against the enemy or the struggle to remake and transform nature and society, only if one goes on to meet the barriers head on, always tightly grasping the initiative on the basis of a correct judgment of the revolutionary situation and a scientific calculation of the balance of forces, can one win brilliant victory.

The great leader who, tightly grasping the initiative with outstanding military strategic guidelines and unique tactics and mounting assault battles, crushed the enemies and led the two revolutonary wars to victory, always turned difficult situations into favorable situations with strong revolutionary will even in such difficult postwar period.

Even in such formidable postwar period when the "anticommunist" racket of the imperialists and the reactionary offensives intensified and antiparty, counterrevolutionary factional elements came out in frontal challenge to the party and the national economic situation was very difficult, the great leader, by firmly believing in the strength of our people and by actively meeting the barriers head on, resolutely crushed the machinations of the enemies within and without and energetically moved our revolution forward. The great leader sagaciously organized and led the all-party, all-people political struggle to crush the counterrevolutionary machinations of the enemies, on the one hand, and dynamically directed the heightened revolutionary fervor of the masses to the economic construction struggle; thus he started a great upswing of socialist construction and the Chollima Movement, and ever more solidly united the masses of people around the party. In this way all the barriers standing in the way of the forward

movement of the revolution came to be overcome, adverse fotune turned into good fortune, and a new turnaround brought about in our revolution and construction.

Too, when a grave war situation was created on account of the reckless provocation machinations of the enemies such as the "Pueblo" incident and "the Panmunjom incident," the great leader expressed the resolute stand to meet the "reprisal" of the U.S. imperialists with reprisal, all-out war with all-out war, and arousing party members and working people, endeavored to make them bring about a ceaseless upsurge in revolution and construction, crushing the machinations of the aggressors to provoke another war.

Thus the struggle history of our people a prideful history in which the great leader has won victory, driving the enemies into the defensive with the revolutionary strategy of mounting assault battles always with the initiative tightly grasped and is an immortal history emblazoned with his outstanding leadership art that has led revolution and construction to a ceaseless new upsurge, actively meeting the barriers head on.

Again, the great leader Comrade Kim Il-song, with his extraordinary revolutionary launching power of preparing tasks for the next stage while still carrying out the revolutionary tasks at hand and of solving one question and moving on to solve a new one on the heels of it, has sagaciously led our people to score ceaseless success in revolution and construction.

The great leader amid the flames of the arduous anti-Japanese revolutionary struggle energetically launched the task to lay the organizational and ideological cornerstones for party founding and to bring up revolutionary core elements for building a new society, and after liberation, while still carrying out the task of the anti-imperialist, antifeudal democratic revolution, positively pushed ahead with the task to prepare the preconditions for carrying out the socialist revolution without delay. During the formidable Fatherland Liberation War where the showdown battle with U.S. imperialism was fiercely under way, the leader already unfurled a magnificent blueprint for postwar rehabilitation and reconstruction and directed the effort to organize and conduct preparatory work for the realization.

The leadership method of uplifting the overall revolutionary struggle and construction tasks by means of seeking out the central key in all work and focusing forces on it and of carrying out the revolutionary tasks at hand, launching annihilation battle, also repreents a shining model of the great leader's leadership art.

To solve all questions arising in revolution and construction, relying on the revolutionary fervor and inexhaustible creative power of the masses of people is an intrinsic part of the content of the chuche leadership art.

The masses of people are the shaper of history and the decisive force for revolution and construction. Success or failure in revolution and construction depends in large measure on the method by which the masses of working people are organized and mobilized in the revolutionary struggle. The leadership art of the party of the working class, only if it becomes one that relies on the strength of the masses of people and leads them so that they may acquit themselves fully of their responsibility and role as the master of revolution, can become a powerful and realistic one and display its invincible vitality in revolutionary practice.

The great leader, maximally mobilizing the strength and wisdom of the masses of people by means of giving priority to political work over all other tasks, has led the effort to bring about a ceaseless upsurge in revolution and construction and to launch a steadfast ideological struggle to eliminate the old work methods. And, by defining political work, work with people, as the basics of party work and by enhancing the leadership role of the party in all areas and ceaselessly deepening party work, he has made it possible for the principle of giving priority to political work to be thoroughly carried through in mass leadership.

To solve all questions, launching a mass movement, is the leadership art the great leader has uniquely created and has firmly maintained throughout the period of leading revolution and construction.

Only if we make the revolutionary fervor and creativity of millions of the masses displayed to the hilt, energetically launching the most rational, dynamic mass movement to suit the demands of the developing revolution and the aims of the masses of people, can we successfully push ahead with revolution and construction.

The great leader solves all the difficult and complex questions arising in the revolutionary struggle and construction tasks, launching a mass movement and relying on the strength and wisdom of the broad masses.

The course in which our revolution and construction has ceaselessly deepened, devloped, and victoriously moved forward is a prideful journey in which the great leader, initiating the most appropriate, dynamic mass movement reflecting the pressing demands of the developing revolution and the aims of the masses of people, has energetically inspired the whole party and the entire people to the successful realization.

The all-out nation-founding thought mobilization movement that made the broad masses vigorously launch into the struggle for the successful realization of the anti-imperialist, antifeudal democratic revolution; the great Chollima Movement that brought about a great upswing of socialist construction; the campaign for capturing the red flag of the three revolutions that provided a turning point for a new turnaround in comprehensively stepping up the three revolutions--ideological, technical,

and cultural--to suit the demands of the higher stage of our developing revolution for converting the whole society to the chuche ideology; the movement to learn from the examples of unsung heroes aimed at turning all members of society into genuine chuche-oriented revolutionaries and bringing about one great upsurge in socialist construction--all these are the shining paradigms of it.

Today amid the awesome stream of the movement to learn from the examples of unsung heroes which is being energetically launched societywide under the sagacious leadership of the great leader and the glorious party, all members of society are being more solidly prepared as chuche-oriented revolutionaries possessed of a high sense of loyalty and a lofty revolutionary spirit, and a new revolutionary upsurge is ceaselessly happening on all fronts of socialist construction.

Organically combining the work of remolding the thought of people and collective innovation in economic and cultural construction and making it possible to occupy the ideological fortress and material fortress of communist construction successfully all together is precisely where the uniqueness of the mass movement created by the great leader is, where the sagacity of the leadership of the leader who brings about an upsurge in revolution and construction through the mass movement is.

To lead revolution and construction by means of creating a model at a point through on-the-spot guidance and generalizing it and of combining general guidance and particular guidance is an important part of the content of the chuche leadership art.

The great leader Comrade Kim Il-song taught as follows:

"The party, scoring a breakthrough without fail for an important key in on-the-spot guidance, has created a model at that one point, and systematically conducting the work of generalizing as a whole the specific experience and lesson gained there, has combined general guidance and particular guidance and successfully overcome subjectivism and formalism in guidance." (Ibid., p 162)

The unique on-the-spot guidance method created by the great leader is a most revolutionary and scientific leadership method for going into the awesome realities where the masses of people work and revolution and construction is under way to formulate a correct way to solve questions based on a deep grasp of the state of affairs and solve all questions, inspiring the conscious enthusiasm and initiative of the masses.

The great leader has led revolution and construction to victory with the tested leadership method of creating a model at one unit and generalizing it and of combining general guidance and particular guidance through the traditional on-the-spot guidance method which he created in the period of the anti-Japanese revolutionary struggle and has since been invariably maintaining.

In order to bring about a new turnaround in the work system of the party and state and economic organs and the work method of functionaries to suit the demands of the new environment where the socialist system was established, the great leader, despite his busy schedule for state affairs, visited Ch'ongsan-ri, a common rural village and, staying there no less than 15 days, set a brilliant example of a genuine communist mass leadership method.

The respected and beloved leader through his on-the-spot guidance at Ch'ongsan-ri created the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, synthesizing the principles and methods of mass guidance and, generalizing the model created at Ch'ongsan-ri, has led overall socialist construction to one great upsurge.

The great leader, creating models at typical units such as Kangson and Ch'ongsan-ri, Taean and Sukch'on, Huich'on and Yongsong, has not only generalized them but personally visiting units, has guided their tasks on the spot.

In the long period from immediately after liberation to this day, everywhere the great leader has given his on-the-spot guidance the fire of creation and innovation has blazed and the transformation and miracle of the century has been brought about, and in every sacred footprint of the leader's on-the-spot guidance a new history of unending growth and prosperity has come to be unfurled.

Indeed, the on-the-spot guidance method created by the respected and beloved leader Comrade Kim Il-song is a unique leadership art, the chuche leadership art where are synthesized the leadership method and features which the communists must necessarily possess in mass guidance.

The chuche leadership art is a great leadership art whose validity and invincible vitality has been tested and proved to the hilt in the practice of the Korean revolution for more than a half century and is a priceless model of a genuine leadership art which the party of the working class must tightly grasp in mass leadership.

Just as because of the presence of the outstanding and tested leadership of the great leader, there are the glory and dignity of chuche Korea and the yesterday and today of the Korean revolution resplendent with victory and glory, it is only in loyally upholding the sagacious leadership of the leader where the tomorrow of the fatherland that will be prospering without end is, where a firm guarantee for the ultimate victory of the chuche revolutionary cause is.

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FAITHFULNESS TO THE GREAT LEADER IS THE LOFTY IDEOMENTAL FEATURE OF CHUCHE-ORIENTED REVOLUTIONARIES

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 24-29

[Article by Kim Si-hak]

[Text] Today our party members and working people commemorate the April holiday of the birth of the fatherly leader in a meaningful manner with infinite glory and happiness.

On this happy day, an anniversary that marked the beginning of a new history of chuche Korea, the hearts of our party members and working people are filled with the great national pride and revolutionary self-esteem for hastening the attainment of the chuche cause, loyally attending the fatherly leader and following his leadership.

The long long period from the time the great leader embarked on the rugged road to revolution personally shouldering the destiny of the fatherland and the nation to this day is a glorious journey shining with the greatness of the respected and beloved leader, the outstanding ideotheoretician, genius of the revolution, the affectionate father of the people, and with the immortal achievements the leader has compiled in the history of the fatherland.

So it is that at present our party members and working people, as they look back with moving emotions on the glory-filled revolutionary struggle journey of the great leader, find their hearts throbbing infinitely with the great national pride and self-esteem for fighting revolution, loyally attending the fatherly leader, and ever more firmly reaffirm their resolve to devote all their wisdom and talents on the one road of revolution indicated by the great leader.

Faithfulness to the leader is the revolutionary attribute and lofty revolutionary ethics of the communists.

All the glory and pride of the chuche-oriented communist revolutionaries start from faithfulness to the leader.

There can be no revolutionaries away from faithfulness to the leader nor is the revolutionary struggle thinkable away from faithfulness to the leader.

What is called the revolutionary struggle is none other than the struggle to protect the revolutionary thought of the leader and realize it to the end, and the life of the revolutionaries comes to shine precisely on none but the road of acquitting themselves fully of their loyalty to the leader.

The ideomental height of the revolutionaries is determined by the height of their faithfulness to the leader.

Historical experience of the international communist movement shows that faithfulness to the leader is the touchstone separating genuine revolutionaries from opportunists.

Faithfulness to the leader is the revolutionary attribute of the communists.

What makes it the revolutionary attribute, the revolutionary ethics of the communists to loyally attend the leader, to be boundlessly faithful to the leader, is related to the lofty mission shouldered by the communists before the times and revolution.

The great leader Comrade Kim Il-song taught as follows:

"Party members are conscious revolutionary fighters who struggle with total dedication for the sake of the revolution, for the sake of the ultimate victory of socialism and communism." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 170)

The communist revolutionaries are the vanguard fighters of the revolution who struggle for the attainment of the revolutionary cause charted by the leader, the socialist and communist cause.

However arduous and formidable the road of revolution they walk, they always go on to win victory, surmounting all of the multilayer barriers and bottlenecks, when they receive the leadership of an outstanding leader.

This is so because an outstanding leader plays the decisive role in the revolutionary struggle to attain the historic cause of the working class.

The leader is the supreme brains for the revolution and the unitary center of unity and solidarity for uniting the masses of people as one.

The leader of the working class founds a revolutionary thought and scientific theory illuminating the road ahead for the revolution, sets the goal and task of the revolutionary struggle, lays down an outstanding strategy and tactics and, directly grasping the overall course and each historical stage of the revolution, ably organizes and mobilizes the masses toward victory.

The course of the international communist movement which is more than a century old and of the revolutionary struggle in our country shows that, lacking an outstanding leader to loyally attend and correct leadership of the leader to receive, the working class cannot escape failures and twists and turns in the revolutionary struggle.

Experience bespeaks that whether or not receiving the leadership of an outstanding leader is the basic question related to the fate of the revolution and that if the working class is to win in the revolutionary struggle, it must necessarily loyally attend the leader and be blundlessly faithful to the leadership of the leader.

Precisely this being so, the communists regard it their revolutionary attribute, their lofty duty to loyally attend the leader to the end, not by the coercion or demand of anyone else but with faithfulness springing from the greatness of the leader which they have experienced with all their hearts.

The spotlessly clear faithfulness to the leader which the communist revolutionaries have engraved in their hearts is also lofty mental and moral features springing from revolutionary ethics toward the leader.

An outstanding leader of the working class is an affectionate father, a benefactor, who bestows on the revolutionaries and the people political life which is most precious in the world.

Political life is the most precious life for people who fight revolution. Deprived of political life even though alive physically, such person is as good as dead as a social being. Only when possessed of political life, can man become a most valuable and energetic being in the world and enjoy the reward of genuine living.

This being so, even though they may let their physical life go, the communists come to forever guard and hold dear their political life.

The leader of the working class bestows such precious political life on people, and ceaselessly oversees and leads them so that they may add luster to it.

People open their revolutionary eye in the revolutionary thought of the leader, grow up as revolutionaries in the bosom of the leader, and add luster to their political life by the guiding hand of the leader.

From this, the communist revolutionaries come to repay the high benevolence of the leader by acquitting themselves fully of their loyalty to the leader, the eternal benefactor and protector of their political life.

Boundless faithfulness to the leader becomes the supreme expression of the party spirit, working class character, and people-mindedness of the communists.

The great leader Comrade Kim Il-song taught as follows:

"If our functionaries are to be faithful to the party and the revolution and to become genuine people's faithful servants, they must necessarily possess the party spirit, working class character, and people-mindedness." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

Those who are called the communists are people who have embarked on the one road of revolution, shouldering the mission to serve the party and the revolution, the working class and the people.

People without the party spirit, working class character, and people-mindedness cannot be said to be revolutionaries.

The spirit of devoted service for the party and the revolution, the working class and the people, is manifested in the practical activities of the revolutionaries and is intensively expressed in their faithfulness to the leader.

An outstanding leader of the working class is the personifier of the interests of the party and the revolution, the working class and the people, and the wish of the leader is the aspiration and will of the party, the working class, and the people.

In all the lines and policies laid down by the leader is reflected the organized will of the party, the working class, and the people, and in the intent of the leader is contained the unanimous aim of the party, the working class, and the people.

Therefore, the communists, if they are to be truly faithful to the party and the revolution and to serve for the sake of the working class and the masses of people, must above all be faithful to the leader. Away from faithfulness to the leader it is impossible to speak about faithfulness to the party and the revolution nor is it possible to struggle to protect the interests of the working class and the masses of people.

Thus, the party spirit, working class character, and people-mindedness are the innate traits the communist revolutionaries must possess, and these come to be highly displayed in loyally attending the leader and acquitting themselves fully of their loyalty to the leader.

Truly, for the communist revolutionaries, faithfulness to the leader is the first and foremost life that is the revolutionary faith and will which the communists must forever engrave in their hearts.

The communist revolutionaries must loyally attend the leader with all their hearts, boundlessly adore and follow the leader to the end, and know to sacrifically struggle for the sake of the leader.

The communist revolutionaries must make all their thinking and action completely permeated with this lofty ideological feeling toward the leader and must acquit themselves fully of their attributes and ethics as revolutionary soldiers by acquitting themselves fully of their loyalty to the leader to the end.

To acquit themselves forever fully of their loyalty to the great leader is the lofty idecmental ethos of the chuche-oriented revolutionaries.

The great leader Comrade Kim Il-song in the long long period from the time he embarked on the road to revolution to this day has devoted his all to the freedom and happiness of our people, to the sacred socialist and communist cause, leading our revolution only along the one road of victoryand glory.

Day in and glorious day out of loaylly attending the great leader Comrade Kim Il-song as the sun of the nation, as the salvation star of liberation and of moving forward following the leadership of the leader, the absolute trust in and fervent adoration of the respected and beloved leader, the lofty revolutionary spirit of forever following and loyally attending the leader for generations to come with a spotlessly clear and clean mind anytime whatever the environment, has come to take deep roots in every heart of our people.

The entire journey of the revolutionary struggle our people have walked shows that loyally attending the great leader Comrade Kim Il-song and acquitting themselves forever fully of their loyalty to the leader is the loftiest idecmental feature of the communists.

The faithfulness of our people to the great leader Comrade Kim Il-song is the revolutionary will and faith that has historically taken deep roots and been consolidated airtight amid the storm of the revolution.

The revolutionary struggle of the working class to realize the independent stand and attitude of the masses of working people is conducted amid a fierce struggle against all counterrevolutionary forces bent on violating

the independent stand and attitude and against outdated things and consequently, barriers and trials come to ceaselessly lie in the way of the revolution.

If the working class and the masses of people are to attain to the end their just cause, overcoming the barriers and trials encountered, they must unswervingly engrave in their hearts faithfulness to the leader anytime whatever the environment and must resolutely protect and uphold the thought and leadership of the leader.

The loyalty of our people to the great leader is a firm ideological feeling that has spontaneously sprung and taken a warm place in the course of completely entrusting all their destiny to the leader while boundlessly adoring and absolutely trusting the leader from the time they began loyally attending the respected and beloved leader as the sun of the nation.

Our people had launched a steadfast struggle to regain the national sovereignty following the occupation of the country by Japanese imperialism, only to repeat fruitless sacrifices and heartrending failures because they had no outstanding leader.

The more the whole of this beautiful land thrashed in a sea of blood and the country-ruining dark cloud gathered, the more anxiously our people waited for a great leader who would save the country and the nation from the crisis of life and death.

This pressing wish and parching thirst of our people was reserved for the great leader Comrade Kim Il-song to satisfy when he took the helm of the Korean revolution, personally shouldering the destiny of the country and the nation.

The great leader, genius of the revolution, the legendary hero, with his clear insights into the trends of the times and the aim of the masses of people, brightly illuminated the road ahead for our people, founding the immortal chuche ideology, the guiding thought for revolution and construction.

The great leader, firmly believing the masses of working people as the master of revolution who used to be subjected to mistreatment and contempt over a long period of time, bestowed on them the reward of genuine living and priceless political life and guided them by the hand toward the sacred struggle for the restoration of the country and the liberation of the nation.

The pride and self-esteem of our people for loyally attending the great leader for the first time in their millennia-long history was incomparable, and the unsurpassed adoration and trust of our people looking up to the

leader as the salvation star of liberation, as the sun of the nation, at once turned into warm loyalty and came to take its firm place in every heart of theirs.

The prideful story how the chuche-oriented young communists early on at the dawn of the Korean revolution sang the immortal revolutionary hymn "The Star of Korea" containing their boundless respect, adoration, and trust of the great leader and how they offered their youth on the one road of revolution led by the great leader is one of the eloquent examples showing how lofty the loyalty of our people to the great leader is.

Their fiery loyalty to the great leader is a self-awakened, conscious ideological feeling springing, not from any sense of duty but from the greatness and noble character of the leader they have experienced with their hearts.

The respected and beloved leader Comrade Kim Il-song, vanquishing in one generation the two most vicious U.S. and Japanese imperialisms with his uncommon wisdom and outstanding leadership, defended the dignity of the fatherland and the nation and ushered in a new era of upsurge in colonial national liberation revolution and anti-imperialist, anti-U.S. struggle.

The great leader, leading to ringing victory the social revolution in two difficult and complex stages while uniquely charting the shortcut to the revolution and quickening the historic march toward socialism and communism, is adding luster on the highest lelvel to the position of our fatherland and nation, to the glory of our people.

The entire journey of the Korean revolution which has walked the road of victory and glory under the revolutionary banner of the immortal chuche ideology is a history of the outstanding and tested leadership of the respected and beloved leader, a history of great love that the fatherly leader with his broad embracing power and warm benevolence has provided our people with the reward of genuine living and an independent, creative life.

Our people, having deeply experienced in the revolutionary struggle over a long period of time that only under the sagacious leadership of the great leader Comrade Kim Il-song can there be the radiant victory of our revolution and all the glory of our people and the eternal prosperity and happiness of posterity, have only walked the one road of loyalty, regarding it as the loftiest revolutionary duty, as the attributes of revolutionaries, to dedicate their body and mind to the glorious revolutionary cause charted by the great leader.

The faithfulness of our people to the great leader is also incomparably dynamic and lofty because it has been consolidated in the course of overcoming the hardships and trials unparalled in history.

The great leader Comrade Kim Il-song taught as follows:

"On the road of forward movement of our party and people there were numerous barriers and we went through trials many times. But under the leadership of the party, always deeply convinced of the validity of their cause, our people have launched indomitable struggle and overcome all barriers and trials, and have built our socialist fatherland even more admirably." ("Kim Il-song Selected Works," Vol 5, 2d impression, pp 528-529)

The revolutionary convictions of our people are formed and consolidated amid the flames of the revolutionary struggle. None but revolutionary convictions tempered amid formidable, awesome revolutionary practice can become firm ones unwavering in any storm.

Our revolution had to turn countless corners of formidable trial beyond description, and our people had to shed a lot of blood and suffer heartrending sacrifices as well amid the fierce struggle against external imperialist aggressors and internal reactionqry forces.

The more multilayer trials lay in the way of the revolution, the more firmly the great leader Comrade Kim Il-song believed in the people and, relying on the strength of the masses of people, met all barriers head on; and our people have resolutely fought on only along the one road of revolution with the bedrock faith that as long as the great leader is at the helm of the revolution, we will inevitably win.

Too, even when during the arduous period of the anti-Japanese revolutionary struggle the pseudoleftist opportunists and the factional flunkeys subservient to them posed grave danger to the Korean revolution and to the personal safety of our revolutionaries by launching an anti-"Minsaengdan" struggle in an extreme pseudoleftist way, the Korean communists dynamically fought on, unswervingly looking up to the leader with firm convictions that there was none but the great leader Comrade Kim Il-song who could straighten out the difficult situation. Again, during the formidable hardship march when the hundreds of thousands strong army of Japanese imperilaism covered the Paektu foothills staining them with brown in search of the command of the Korean revolution, the late anti-Japanese revolutionary fighters such as Comrade O Chung-hup defened airtight the safety of the command where the great leader was, using their bodies as shields and their units as defense walls.

In the raining bullets and shells of the fierce Fatherland Liberation War against U.S. imperialism, too, loyally upholding none but the orders of the great leader and indomitably fighting the sacred war for the defense of the fatherland, our people at last won a ringing victory.

Again, when betrayers of the revolution came out to challenge the party, taking advantage of the complex events that were taking place within the international communist movement and our national economic situation was difficult during the postwar period while the whole country, tightening the belt, was paving the groundwork for a self-supporting economy, our people, with bedrock faith to loyally attend and follow none but the great leader, protected and defended the leader politicoideologically at the risk of their lives.

This faithfulness of our people to the great leader which has been formed and consolidated amid all storms and trials day in and formidable, arduous day out of history, is becoming a bedrock faith and will which our party members and working people must forever hold dear in the struggle for revolution and construction.

The faithfulness of our people to the great leader Comrade Kim Il-song is being more highly displayed in the new stage of our revolution for converting the whole society to the chuche ideology.

The lofty objective of the working class and the working masses acquitting themselves fully of their loyalty to the leader is in working for and attaining to the end the revolutionary cause charted by the leader.

Faithfulness to the leader must be carried forward generation to generation, and none but faithfulness carried forward generation to generation can be said to be genuine fiathfulness.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our revolution has not come to an end, and there is still plenty of work to do. If we cannot attain the revolutionary cause in our generation, then we must hand it down to our successive generations until it is attained." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 467)

The revolutionary cause of the working class is not something that can be attained in one generation but is a long term task that is conducted over many generations. In order to ultimately attain the revolutionary cause of the working class, the communists and their successive generations must acquit themselves fully of their loyalty to the leader's cause. When loyalty unchanging even as the generations change is warmly engraved in the hearts of people, ultimate victory of the revolution can be brought about.

Our party members and working people, holding faithfulness to the great leader as the basic trait of the communists, regard it as the attribute, duty, of the revolutionary soldiers to acquit themselves fully generation after generation of their loyalty to the leader's revolutionary cause, and are admirably embodying it in work and life.

Today in our country the ranks of unsung heroes embodying the ideomental features of chuche-oriented revolutionaries on the loftiest plane are growing with each passing day. The fervor of loyalty to loyally attend the great leader with a spotlessly clear and clean mind like comrades Paek Sol-hui, Kim Sang-nyon, Chang Chae-san, and Pak Yong-ch'ol, to completely offer their youth, their personal happiness on the one road of giving joy to the leader, and to unconditionally and brilliantly realize the magnificent plan of the leader and the guidelines of the party, is becoming the unanimous will and aim of the entire people and is warmly flowing societywide. In our country, members of the younger generation who have not experienced trials of the revolution, too, are growing up as reliable continuers of the revolution, deeply engraving in their hearts the lofty mission to attain the chuche revolutionary cause to the end, following the party, and are beautifully blossoming as the sunflower of loyalty unswervingly following none but the great leader and the glorious party.

The fervor of our people's loyalty to forever loyally attend the great leader Comrade Kim Il-song to the end of the sun and moon and follow him to the end of heaven and earth grows stronger and deeper, the father the revolution moves forward.

It is because of the presence of the sagacious leadership of the great leader and the party and the loyalty so widely and deeply engraved in the hearts of our people that the politicoideological unity and solidarity of our party and people is becoming more solid every day and our revolutionary cause is moving forward faster, riding the fire wind of speed battle.

Truly, ours is a most glorious, happy people living and working, loyally attending the great Comrade KimIl-song as the leader, a prideful people victoriously charting the road ahead for the times with the lofty ideomental trait of acquitting themselves forever fully of their loyalty to the great leader and the party.

All the victories and prideful achievements scored in revolution and construction are the result of the sagacious leadership of the great leader and the party and are the luscious fruits brought by the warm loyalty of our people forever faithful to the leader and the party.

Our party members and working people, by forever loyally attending the great leader Comrade Kim Il-song in the future just as in the past and by moving forward following the guiding light of the glorious party, shall brilliantly carry forward and attain the chuche revolutionary cause to the end.

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THE SONG OF LOYALTY THAT RANG OUT ON THE FIRST MARCH ROUTE TO THE CHUCHE CAUSE

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 30-34

[Article by Yi Myon-sang: "On the Revolutionary Hymn 'The Star of Korea'"]

[Text] Every time our people think about today's glory-filled reality and bright future, they reengrave deep in their hearts the great happiness and pride for loyally attending the great Comrade Kim Il-song as the leader, singing a song of unsurpassed loyalty to the respected and beloved leader.

"The Star of Korea," which was composed in the first days of the glorious anti-Japanese revolutionary struggle, is an immortal revolutionary hymn reflecting the spotlessly clean and warmer-than-fire loyalty of the young communists and the people loyally attending the great leader as the sun of the nation at the dawn of the Korean revolution.

Our working people, as they sing this song with an infinitely reverent, solemn feeling, are ever more warmly reengraving in their hearts a feeling of unsurpassed respect and adoration for the great leader who, holding aloft the chuche revolutionary banner, has been charting the road ahead for the Korean revolution filled with trial and glory. At the same time, our people are more solidly reaffirming their resolve to stoutly fight on, carrying forward the loyalty of the late revolutionary fighters who fought, unhesitatingly offering their youth, their lives on the first march route to the chuche cause led by the leader and following the one and only great leader in the turbulent period.

The immortal revolutionary hymn "The Star of Korea" is a song of loyalty that rang out on the first march route to the chuche cause.

The great leader Comrade Kim Il-song whom our people have waited millennia in history, has charted the most glorious revolutionary cause of our time, the chuche revolutionary cause, early on embarking on the road to revolution.

With the great leader charting the chuche revolutionary cause, our people came to embark on the road of struggle for realizing their independent stand and attitude, grasping their destiny in their own hands.

On this majestic march route to the chuche cause grew up the first ranks of our revolution, Korea's genuine communists.

The great leader Comrade Kim Il-song taught as follows:

"The new generation of Korea's genuine communists found incisive lessons in the preceding nationalist movement and the early communist movement and, with a new revolutionary world outlook, chose a road entirely different from that of the activisits of the nationalist movement or the early communist movement." ("Kim Il-song Selected Works," Vol 7, p 258)

The fresh communists who grew up on the first march route to the chuche cause were warmblooded youths who had been thrashing until yesterday in search of a correct road of struggle, eating their hearts out in the face of the suffering of the country and the nation.

They had to find a way out for their trampled fellow countrymen but nowhere were they able to find a genuine leader who could lead them along a correct road of struggle. By being embraced in the bosom of the great leader they were able to realize the truth of struggle and embark on the genuine road to national liberation, class liberation.

The immortal revolutionary hymn "The Star of Korea" is a song of loyalty sung with all their hearts, pouring out their respect and adoration for the leader in the highest, by them, the young communists, who had embarked on the march route to the chuche cause, following the leadership of the great leader.

A new star that has risen in Korea's night skies
Brightly illuminates this beautiful land of ours.
Dawn will break in the trampled Korea
As the twenty million compatriots see the new star.

As we gaze the dark night skies,
Image of the groaning fatherland emerges.
Change not, the mind pledged to revolution
As the twenty million compatriots see the new star.

As Japanese imperialism will be repulsed, the vicious robbers,
And the new star will more brightly illuminate this land of ours,
Korea! let us sing the song of freedom
As the twenty million compatriots see the new star.

In the immortal revolutionary hymn "The Star of Korea" are graphically reflected the great excitement for loyally attending the great leader

Comrade Kim Il-song, the absolute trust in and admiration for and infinite loyalty to the leader of our people who had so anxiously and so long waited for a genuine leader.

The masses of people, only when receiving the correct leadership of a leader, can walk the straight road of victory in the revolutionary struggle. But when they have no outstanding leader to attend, they cannot escape failures and twists and turns in the revolutionary struggle. For the masses of people, there is no greater happiness, no higher glory than attending an outstanding leader.

Loyalty to the leader is the lofty ideological feeling of revolutionary soldiers who loyally attend and forever follow the leader and fight on, devoting their all, to realize the thought and leadership of the leader; and this is the ideomental features which are formed in the course of fighting revolution, loyally attending an outstanding leader.

Until they began attending the great leader Comrade Kim Il-song at the helm of the revolution our people had had to go through all kinds of trials and heartrending sufferings. By the sword wielded by robber Japanese imperialism this beautiful land of ours was immersed in a sea of blood and our people suffered failures and twists and turns at every step of the revolutionary struggle. The night skies wore on endlessly with no hint of dawn, laden with the grievances of the people thrashing in the land where there was no room to stand when alive and no place to be buried when dead.

The parching thirst of our people at the time when the destiny of the nation was at a crossroads of life and death was for attending a hero of the nation, an outstanding leader of the revolution who would liberate them from all kinds of national and class oppression and suffering and lead them to a happy future.

It was precisely at such a time that the great leader who is genius of the revolution, the sun of the nation, the legendary hero, took the helm of the revolution and illuminated this beautiful land of ours with the radiant rays of chuche. So it was truly the new beginning of a majestic history of "A new star that has risen in Korea's night skies brightly illuminates this beautiful land of ours."

Loyalty to the leader is the loftiest ideomental trait that only people who fight revolution, attending an outstanding leader, can have.

The respected and beloved Comrade Kim Il-song is the great leader who has displayed from the first days he embarked on the road to revolution, all of the illustrious character that only an outstanding leader of revolution can have.

The great leader, marking a new beginning of the Korean revolution with the formation of Down With Imperialism Union, launched tireless energetic revolutionary activities and, personifying such profound thought and theory, uncommon wisdom, outstanding leadership power and noble character that no one ever had had before, commanded the absolute trust and respect of the people and the revolutionaries. Like a ship which lost its course finding a guiding star that rose high in the night skies, the thought of all of our people leaned solely toward the great leader, and like the river waters flowing into the sea, many patriotic youths and revolutionaries came seeking the bosom of the leader.

The young communists, who came to embark on the genuine road to revolution for the first time by being embraced in the bosom of the great leader, using for the revered name of the respected and beloved leader the Chinese character one for "il" and the Chinese character star for "song" by way of expressing their wish for the leader to become a new star illuminating the road ahead for Korea, called him Comrade Kim Il-song or Comrade Star. Contained in this was their earnest wish for the great leader to give hope to our people thrashing in darkness and lead them along the road of rebirth.

Subsequently, the young communists, contending how could such a great leader be compared to a mere star, changed the charcter one for "il" to the Chinese character for "sun" and the character for "song" to the Chinese character "become" by way of expressing their wish for him to become the sun of Korea.

The earnest wish for him to become a new star of KOrea, the sun of the nation, was not only the wish of the communists but the unanimous earnest wish of all of our people who were at a loss at a crossroads of life and death at the time.

Truly, unsurpassed respect, adoration, and loyalty for the great Comrade Kim Il-song are the loftiest ideological feeling that has taken its place deep in the hearts of our people from the first day they began loyally attending the respected and beloved leader as the sun of the nation.

The immortal revolutionary hymn "The Star of Korea" was a song of most fervent loyalty that sprang from the bottom of the hearts of our people who had so earnestly looked forward to the emergence of such an outstanding leader, as they came to loyally attend the great, illustrious Comrade Kim Il-song as the leader of revolution.

The absolute loyalty to the great leader reflected in the immortal revolutionary hymn "The Star of Korea" is also clearly manifested in their revolutionary faith to unite the entire people around the leader and glorify political life on the one road of the chuche cause.

The young communists who walked along the march route to the chuche cause, from the moment they were embraced in the bosom of the great leader felt with all their bodies the illustrious features of the leader, and came to engrave ever deeper in their hearts the greatness of the leader and the sagacity of his leadership as they cleared the road at the dawn of the trial-filled Korean revolution. So it is that the young communists came to be convinced that the prideful present and bright future of the Korean revolution were only on the road of struggle loyally attending the great leader and, thinking of the faces of the people, united around the leader, dynamically moving forward toward fatherland restoration, pridefully sang "As the twenty million compatriots see the new star."

Korea's genuine revolutionaries, by loyally attending the great leader at the helm of the revolution, came to have the priceless political life for the first time and to further glorify it on the road of revolution. This being so, to unswervingly hold dear loyalty to the great leader, the benefactor of political life, is becoming the lofty revolutionary ethics of the Korean revolutionaries.

Precisely because the young communists who grew up as chuche-oriented revolutionaries amid the love of the great leader, held this lofty revolutionary ethics, they loyally attended and followed the respected and beloved leader from the bottom of their hearts, and carried out to the end the revolutionary duties assigned them by the leader. Some of them, even at the very moment of dying on the gallows, fought observing their oath to the great leader, their lofty revolutionary ethics, shouting at the top of their lungs "Long Live General Kim Il-song!"

Truly, "Change not, the mind pledged to revolution" was the loyalty of the young communists to the respected and beloved leader turned into faith, bedrock credo.

The revolutionary hymn "The Star of Korea" also reflects their lofty loyalty with total dedication of body and mind to the revolutionary cause led by the leader, drawing a mental picture of that day of glory when the thought and leadership of the great leader would have been comprehensively embodied.

The communists are holders of the revolutionary optimism of fighting always brimming with faith, firmly convinced of the validity of their cause.

The road of revolution is far and rugged. Only he who fights on brimming with revolutionary optimism, convinced of the validity of his cause, can enjoy the glory as a revolutionary to the end.

The revolutionary optimism of our people and revolutionaries is a lofty trait that comes to be engraved in their hearts based on their convictions of the validity of the chuche cause charted and still being led by the great leader.

Completely entrusting all destiny to the leader, firmly convinced that the road taught by the great leader Comrade Kim Il-song is none other than the road of victory and glory, and fighting on with the faith that there is nothing that cannot be done on the road of following the leadership of the leader is where the source of the lofty revolutionary optimism of our people is.

The young communists, who realized the truth of revolution in the bosom of the great leader, because the leader was illuminating the road ahead with the rays of chuche and was at the helm, firmly believed that even though they were young and inexperienced, they, who were the first ranks advancing the victory of the Korean revolution, would be followed in the future by millions of the working masses embarking on this road.

The initial road the young communists walked attending the great leader at the helm was a road of formidable and arduous struggle. Only because they kept bedrock faith in the validity of the chuche cause led by the great leader, they fought on brimming with faith, drawing a mental picture of that day when "the new star will more brightly illuminate this land of ours," that day when with the thought and leadership of the great leader embodied, freedom and liberation, independence and prosperity would have been achieved.

The revolutionary hymn "The Star of Korea" reflects their loyalty springing from faith in the future that loyally attending such great leader, they would be living, enjoying freedom and happiness to their hearts' content.

Truly, the immortal revolutionary hymn "The Star of Korea" is a hymn of loyalty reflecting in the greatest width and depth the fervent, pure, lofty loyalty of the revolutionaries and the people at the dawn of the Korean revolution.

In the immortal revolutionary hymn "The Star of Korea," in addition to the greatness of the respected and beloved Comrade Kim Il-song who commanded the absolute trust and respect of our people from the first days he embarked on his revolutionary activities, is contained the great national pride and dignity of our people who composed the first hymn of the leader, loyally attending as the great leader of revolution Comrade Kim Il-song, a young general before age 20. The revolutionary hymn eloquently shows the height, degree of warmth, and deep and viable roots, of the loyalty of our people to the great leader.

Because the immortal revolutionary hymn "The Star of Korea" marks the beginning of revolutionary hymns in our country and is a monumental hymn singing of the leader of the working class for the first time, it represents an unsurpassed ideomental and artistic heritage.

The revolutionary hymn, written in a melody of simple yet intimiate feelings, faithfully reflects the affectionate people-minded character

of the great leader who is always with the people and the unsurpassed adoration and loyalty of our people.

The respected and beloved leader has always been with the people from the first days he embarked on the road to revolution.

In the first days of the anti-Japanese revolutionary struggle the great leader walked and walked endlessly the arduous and rugged road of revolution in order to unite the broad masses of working people under the radiant rays of the chuche ideology. The respected and beloved leader would by day help the peasants in the field and listen to their simple wishes and by night implant the kindling coal of revolution in them in the upper room of a plain peasant home. So it was that the people always thirsted for the respected and beloved leader to come visiting them and spared nothing for the personal safety of the leader.

The young communists who launched revolutionary activities under the care of the respected and beloved leader, sang of the great and affectionate features of the leader who was always with the people, piously and solemnly in a gentle melody carrying their warm and earnest feelings.

Indeed, the revolutionary hymn "The Star of Korea" is a priceless heritage showing the historical roots of the absolute and unconditional loyalty of our people to the respected and beloved leader, an immortal song that has provided the brilliant radition of revolutionary hymns looking up to the respected and beloved leader with adoration.

The lofty revolutionary spirit of the late revolutionary fighters in the immortal revolutionary hymn "The Star of Korea" is a mirror of loyalty teaching our functionaries and party members from what stand and with what posture to attend the respected and beloved leader.

At the time when the Korean revolution was still in a dawning period, the enemy machinations to obliterate the national liberation movement and the communist movement reached the extremest point, and the obstinate nationalists and the betrayers wearing the "communist" mask, by making it their business to engage in factional strife, created even greater obstacles in the way of the revolution.

It was precisely during such arduous period that the fresh young communists who embarked on the road to revolution following the lead of the respected and beloved leader, composed the hymn of the leader and disseminated it, loyally attending the great leader as the unitary leader of the Korean revolution, as the center for the unity and solidarity of the revolutionary ranks.

Loyally attending the respected and beloved leader, they composed the hymn of the leader, neither by the order of anyone nor for glorifying their own achievements. It was based on their loyalty to the respected and beloved leader turned into a faith.

That is why the young communists, regarding it as the most crucial question related to the destiny of the Korean revolution to protect and defend the respected and beloved leader, subordinated everything to it, and knew to unhesitatingly offer their lives in order to guard their loyalty to the leader, the purity intact.

That Comrade Kim Hyok, a young communist and revolutionary poet who composed the immortal revolutionary hymn "The Star of Korea" and many other young communists observed the integrity of revolutionary soldiers at the cost of their lives on the road of carrying out their revolutionary duties represents such instances.

Because in the immortal revolutionary hymn "The Star of Korea" is contained such lofty loyalty highly displayed by the chuche-oriented communists in the early days of the anti-Japanese revolutionary struggle, it represents a model of loyalty graphically teaching all party members and working people today from what stand and with what posture to attend the respected and beloved leader.

From the time the great leader charted the chuche cause our revolution has come a long way along the one road of victory and glory.

Today our people are dynamically hastening the cause for conversion of the whole society to the chuche ideology, loyally attending the great leader and following the guiding light of the glorious party.

In order to attain the cause for conversion of the whole society to the chuche ideology, it is imperative to highly display loyalty to the great leader, carrying it forward generation after generation.

By making come alive the tradition of loyalty to the great leader highly displayed by the late revolutionary fighters and by making the tradition blossom, we must acquit ourselves fully of our loyalty to the great leader and the glorious party for generations to come.

All party members and working people, by warmly embracing the lofty revolutionary spirit handed down to our generation by the late revolutionary fighters through the immortal revolutionary hymn "The Star of Korea" and by acquitting themselves fully to the end of their loyalty to the great leader and the glorious party, must further shorten the march route to the chuche cause.

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INDOCTRINATION IN THE REVOLUTIONARY TRADITION IS A POWERFUL MEANS OF THE REVOLUTIONIZATION, COMMUNIZATION OF PEOPLE

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 35-40

[Article by Kim Yang-che]

[Text] Today our people, deeply engraving in their hearts an infinite pride and self-esteem for brilliantly carrying forward the glorious revolutionary tradition established by the great leader Comrade Kim Il-song, are performing unprecedented miracles and leaps forward at all outposts of socialist construction.

At present when our revolution is moving forward fast at a new higher level, our party calls for further strengthening indoctrination in the revolutionary tradition among all party members and working people.

Because indoctrination in the revolutionary tradition thoroughly arms them with the glory-filled revolutionary history and immortal achievements of the great leader who, charting our revolutionary cause amid the flames of the arduous revolutionary struggle, has been leading it to brilliant victory, it makes it possible to energetically hasten the task of revolutionizing, communizing all of our party members and working people.

By loyally upholding the guideline of the party for strengthening indoctrination in the revolutionary tradition and by more substantively launching this task, we must strive to bring up all members of society as the great leader's genuine revolutionary soldiers and make them struggle, devoting all their energy and wisdom, to attain the chuche revolutionary cause charted by the leader.

The revolutionary tradition is the historical roots of the party and the revolution, a priceless revolutionary heritage for the ultimate victory of the revolution.

For the party of the working class to protect and defend, correctly carry forward and develop the revolutionary tradition arises as an indispensable requirement to score ceaseless victory in the revolutionary struggle and construction tasks and attain the socialist, communist cause to the end.

The revolutionary struggle of the working class for communism is achieved in the course of defending and forever carrying forward and developing the revolutionary tradition established by the leader who has first charted the road to revolution.

In the revolutionary tradition established by the leader is contained the guiding thought for the revolution which has illuminated the road ahead for the victory of the revolution and are synthesized priceless revolutionary achievements and abundant struggle experiences possessed of eternal life force until the attainment of the revolutionary cause. The revolutionary tradition containing such heritages is the unitary blood vessel connecting the past, present, and future of the party and the revolution as one.

Accordingly, to carry forward and develop the revolutionary tradition represents a basic question for defending the leader's cause and solidly continuing the lifeblood of the revolution.

Our people's revolutionary cause, the chuche revolutionary cause, is a glorious one for carrying forward and developing the revolutionary tradition in which the cause is historically rooted and which was established by the great leader Comrade Kim Il-song amid the anti-Japanese flames.

The brilliant revolutionary tradition established by the great leader amid the flames of the arduous anti-Japanese revolutionary struggle is a priceless revolutionary heritage which our party and our people must carry forward and develop generation after generation for the attainment of our revolutionary cause.

To thoroughly arm all party members and working people with the revolutionary tradition is of especially great import in carrying forward and developing the revolutionary tradition of our party.

Only by revolutionizing, communizing people with indoctrination in the revolutionary tradition strengthened, is it possible to energetically push ahead with the revolutionary struggle and construction tasks and attain generation after generation to the end the chuche revolutionary cause charted by the great leader.

To thoroughly arm party members and working people with the brilliant revolutionary tradition of our party established by the great leader represents a powerful means of the revolutionization, communization of people.

What makes indoctrination in the revolutionary tradition a powerful means of the revolutionization, communization of people is above all the fact that in the revolutionary tradition of our party established by the great leader is contained the most precious ideomental food needed in the revolutionization, communization of people.

The great leader Comrade Kim Il-song taught as follows:

"The shining revolutionary tradition of our party abundantly holds the ideological content necessary for arming people with the chuche ideology and revolutionizing them, and possesses a tremendous influencing power." ("Kim Il-song Selected Works," Vol 7, p 421)

The revolutionary tradition of our party has been achieved in the course of the immortal chuche ideology founded and being brilliantly embodied by the great leader and as such, holds very rich, many-sided contents such as the chuche ideology system, priceless revolutionary achievements and struggle experiences, revolutionary work method and people-minded work attitude.

In the revolutionary tradition of our party are comprehensively enunciated the revolutionary thought and communist revolutionary spirit needed in revolutionizing, communizing people.

Most important in revolutionizing, communizing people is establishing a revolutionary world outlook. This is so because the task of revolutionizing, communizing people can be successfully carried out only on the basis of a revolutionary world outlook.

In the brilliant revolutionary tradition of our party established by the great leader are contained the immortal chuche ideology, the most correct world outlook of the working class of our time, and the communist revolutionary spirit based thereon.

When party members and working people are indoctrinated in the revolutionary tradition of our party, they will come to thoroughly arm themselves with the chuche ideology and expedite the process of their own revolutionization, communization, following the lofty communist revolutionary spirit displayed by the late anti-Japanese revolutionary fighters.

In the revolutionary tradition of our party are also abundantly contained the lofty revolutionary features the communist must necessarily possess.

Faithfulness to the leader is the most basic trait the communist revolutionaries must possess. The communist revolutionaries infinitely adore and respect the leader who has brought them up as revolutionaries and is leading them, and absolutize his authority.

The revolutionary tradition of our party shows the communists as a vivid canvas as to how loyally to attend the leader, how to be faithful to the leader. What is more, it concretely shows the communist revolutionaries as to with what attitude and feature to live and fight for the sake of the fatherland and the people.

Indoctrination in the revolutionary tradition also makes it possible to bring up people as accomplished communist revolutionaries possessed of rich struggle experiences and revolutionary work method and people-minded work attitude.

Possession of rich struggle experiences and methods is an indispensable requirement for people to establish a revolutionary world outlook and revolutionize, communize themselves. Only if the revolutionaries possess not only a fervent revolutionary thought, revolutionary spirit, but also revolutionary struggle experiences and methods, can they go on to ably solve all questions arising in revolutionary practice.

The anti-Japanese armed struggle organized and led by the great leader was an arduous struggle that won in the fight against robber Japanese imperialism, resolving with our own strength everything needed in the revolution. Again, it was not a simple armed struggle but a revolutionary struggle in the broadest form that resolved in a unified way all the tasks confronting the national liberation struggle and the communist movement. All the achievements and experiences scored in the course of this struggle, because of the profundity, high politico-ideological standard and richness in content, represent resources that will be forever precious until the ultimate victory of the socialist, communist cause.

Indoctrination in the revolutionary tradition, by giving party members and working people such many-sided experiences and knowledge needed in victoriously moving the revolution forward, comes to play important functions in bringing them up as genuine revolutionaries ably carrying out their revolutionary duties in an indomitable revolutionary spirit without the slightest hesitation and vacillation, whatever the adversity.

Thus indoctrination in the revolutionary tradition, by providing our party members and working people with abundant ideomental food, is of great import in revolutionizing, communizing people.

What makes indoctrination in the revolutionary tradition a powerful mans of revolutionizing, communizing people is also the fact that it possesses a great influencing power infinitely touching people.

If the revolutionary tradition of the party of the working class is to become a powerful weapon for revolutionizing, communizing people, it is imperative that it must hold not only a rich revolutionary content but also the influencing power of infinitely touching people.

The revolutionary tradition of the party of the working class, generally speaking, is one that comes to get achieved amid the storm of revolution by the leader who has first charted the road to revolution of his country and as such, plays great functions in inspiring people to the revolutionary struggle. Therefore, the working class and the masses of people of each country, holding their country's revolutionary tradition dear and gaining strength from it, come to build socialism, communism. This bespeaks that indoctrination in the revolutionary tradition is an important means of revolutionizing, communizing people.

The revolutionary tradition of our party, because of its own characteristics and intrinsic superiority, possesses an incomparably great influencing power in revolutionizing, communizing people.

The shining revolutionary tradition of our party is a glorious revolutionary tradition achieved in the course of the most arduous and long revolutionary struggle without parallel in history.

The revolutionary tradition of our party is a great tradition achieved under incomparably arduous, long and worst conditions. Never before has there been such an instance where victory was won against imperialist aggressors armed to the teeth in a fight lasting not just one or two years but 20 long years devoid of either the support of a regular army or the rear of the state.

Such characteristics of the anti-Japanese revolutionary struggle are graphically reflected in the revolutionary tradition of our party. The revolutionary tradition of our party achieved amid the flames of such arduous, long anti-Japanese revolutionary struggle beyond human imagination infinitely inspires our people's struggle to new miracle and innovation for revolution and construction. The struggle and life of members of the Anti-Japanese Guerrillas who won against Japanese imperialism in a long fight in a very difficult environment infinitely touches all working people and is becoming a living example inspiring them to heroic exploit. Our party members and working people, who have engraved in their hearts the great pride and self-esteem for carrying forward the shining revolutionary tradition of the anti-Japanese revolutionary struggle, as they are infinitely inspired by the heroic struggle of members of the Anti-Japanese Guerrillas and firmly convinced that they are quite capable of winning victory if they fight in a like manner, are highly displaying an extraordinary sacrificial spirit and initiative in socialist construciton.

Thus indoctrination in the revolutionary tradition, because of its rich ideomental content and great influencing power, represents a powerful means of revolut8onizing, communizing all of our party members and working people.

Our party, viewing indoctrination in the revolutionary tradition as one of the basic questions in attaining to the end the chuche revolutionary cause charted by the great leader, has ceaselessly deepened it as revolution and construction moves forward.

Under the sagacious leadership of the party, indoctrination in the revolutionary tradition is being conducted in our country today in a precise direction with an orderly system and powerful means.

Our party, putting the basic emphasis on fostering faithfulness to the great leader among party members and working people with a view to thoroughly guarding the politicoideological purity of the revolutionary tradition, has energetically launched the work of indoctrination in the revolutionary tradition and has sagaciously led all branches so that they may correctly seek out the revolutionary tradition of their respective branches and keep guarding it, the purity intact.

The historical revolutionary battlefields and revolutionary sites, revolutionary museums and revolutionary halls, revolutionary thought research rooms which have been preserved and organized everywhere in the country under the leadership of the party, are becoming sanctuaries, strongholds for indoctrination in the revolutionary tradition synthesizing priceless materials which vividly show the great leader's revolutionary history and immortal revolutionary achievements.

The sagacious leadership of the party aimed at strengthening indoctrination in the revolutionary tradition among party members and working people has brought about a great change in our people's ideological life and revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"Today all party members, holding as a mirror the thought, additude, and moral features of the anti-Japanese partisans who charted with blood the road to fatherland restoration, are ceaselessly tempering their party spirit." ("Kim Il-song Selected Works," Vol 2, 2d impression, pp 510-511)

Indoctrination in the revolutionary tradition has displayed a great vitality in establishing the unitary ideology system of the party among party members and working people. Indoctrination in the revolutionary tradition has made all of our party members and working people more deeply engrave in their hearts the great national pride and revolutionary self-esteem for loyally attending the great Comrade Kim Il-song as the leader and their hearts burn with firm determination to acquit themselves fully of their loyalty to the respected and beloved leader forever to the end of the sun and moon.

Moreover, it has worked to extraordinarily enhance the national sovereignty consciousness and revolutionary fervor of working people, overcoming

all kinds of old ideological elements such as flunkeyism and dogmatism which historically used to gnaw at the ideomental life of our people.

With indoctrination in the revolutionary tradition strengthened has come to be more highly displayed among party members and working people the revolutionary attitude of responsibly, meticulously carrying out their assigned revolutionary tasks with an attitude befitting the master of revolution and of ceaselessly moving forward, overcoming the barriers and bottlenecks encountered, in the revolutionary spirit of self-reliance, fortitutde.

In partisular, in the course of embodying the revolutionary slogan of the party "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" in real life, the ideomental features of our working people have changed beyond recognition.

Today our people, in the precious revolutionary spirit of the late anti-Japanese revolutionary fighters who cleared the arduous road of the anti-Japanese revolutionary struggle under the sagacious leadership of the great leader, are fighting on, devoting their all, for the sake of the party and the leader, the fatherland and the people, whatever work they may be doing anytime anywhere, and are finding the highest glory and reward on that road. This is being expressed to the hilt in the lofty ideomental features of unsung heroes, the chuche-oriented revolutionaries forever loyal to the great leader.

Our unsung heroes have fought, devoting their all, 10, 20, 30 years as one day, breaking through whatever adversities and barriers, in order to realize the far-reaching plan of the great leader. They never argued this is your work and that is mine if it was one to give joy and satisfaction to the great leader, and only with one mind of loyalty, whether or not anyone watches them, they have brilliantly fulfilled their revolutionary duties.

Truly, indoctrination in the revolutionary tradition represents an energetic means of bringing up all people as revolutionaries possessed of infinite faithfulness to the great leader, revolutionary faith and strong will, and of inspiring them to heroic exploit.

Again, as a result of the strengthening of indoctrination in the revolutionary tradition, our younger generation is growing up soundly as reliable continuers of the revolution.

To soundly bring up continuers of the revolution, the next shifts, is a very important question related to the future destiny of the revolution. Only if continuers of the revolution are soundly brought up, is it possible to determinedly continue the bloodline of the revolution provided by the leader and successfully accomplish the historic mission of the party of the working class.

To properly bring up continuers of the revolution is not an easy thing to do by any means. Members of the younger generation of our revolution have not experienced revolutionary trials nor have they suffered the exploitation and oppression of landlords and capitalists. They are people who have grown up in the bosom of the party after liberation.

Experience shows that indoctrination in the revolutionary tradition plays great functions indeed in preparing members of the younger generation who have not experienced trials of the revolution, soundly as continuers of the revolution. Through indoctrination in the revolutionary tradition members of our younger generation come to clearly understand how our revolution has come to strike its historical roots and how lofty and glorious it is to protect, carry forward and develop it. Members of our younger generation,deeply engraving in their hearts the high pride and weighty sense of responsibility as continuers of the chuche revolutionary cause charted by the great leader, are thoroughly preparing themselves as guards, do-or-die unit unswervingly acquitting themselves of their loyalty to the fatherly leader.

Today everywhere, be it the defense line of the fatherland, spark-flying construction sites or socialist cooperative farm fields, members of our younger generation are taking on the most difficult and backbreaking work and are working miracles and innovations every day.

That thus the entire people possess the lofty ideomental features of breathing and moving in unison with the ideological will of the great leader and the Party Center and of fighting on, jumping into fire and water, in order to carry through the intent of the party--this is unthinkable away from indoctrination in the revolutionary tradition of our party.

This incontrovertibly proves what great functions indoctrination in the revolutionary tradition plays in revolutionizing, communizing people.

Today our party is faced with the crucial task of more energetically stepping up the work of revolutionizing, communizing people.

In order to brilliantly carry forward the revolutionary tradition of our party and thoroughly prepare party members and working people as communist revolutionaries, it is imperative to ceaselessly strengthen indoctrination in the revolutionary tradition among them. Without thoroughly arming them with the revolutionary tradition, it is impossible to correctly launch the task to protect, carry forward and develop it nor is it possible to admirably carry out the task of bringing up all people as communist revolutionaries. Only by ceaselessly strengthening indoctrination in the revolutionary tradition among party members and working people is it possible, unswervingly even as time passes and generations of the revolution change, to guard, the purity intact, and attain to the end, the chuche revolutionary cause charted by the great leader and to

make all people thoroughly prepare themselves as genuine chuche-oriented revolutionaries, constantly revolutionizing, communizing themselves.

The great leader Comrade Kim Il-song taught as follows:

"We must more deeply conduct indoctrination in the revolutionary tradition among working people. We must make all people clearly understand the historical roots of our party and our revolution; we must thoroughly indoctrinate them in the boundless loyalty to the revolutionary cause of the late revolutionary fighters and in their indomitable fighting spirit and revolutionary optimism." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

The most important question arising in strengthening indoctrination in the revolutionary tradition is making them more deeply study and learn from the glory-filled revolutionary history of the great leader Comrade Kim Il-song.

The revolutionary history of the respected and beloved leader Comrade Kim Il-song is a shining history that the leader, establishing the glorious revolutionary tradition of our party, has been making it blossom in full bloom in this land, a glorious history brilliantly embroidered with his warm love for the fatherland and the people.

When they comprehensively, systematically, deeply study the great leader's shining revolutionary history, party members and working people will be able to more clearly grasp the profundity and great vitality of the leader's revolutionary thought, the chuche ideology, and experience and learn with all their hearts the leader's sagacious leadership and noble communist character. Accordingly, indoctrination in the revolutionary tradition must necessarily be conducted, targeted on making party members and working people deeply master the great leader's glory-filled revolutionary history and thoroughly establishing the chuche revolutionary world outlook among them and fostering their faithfulness to the great leader.

To conduct indoctrination with the lofty examples of faithfulness to the great leader highly displayed among the late anti-Japanese revolutionary fighters during the most arduous period of our revolution is of very great import in bringing up party members and working people as chuche-oriented communists.

Within the anti-Japanese revolutionary ranks was firmly established the revolutionary attitude thoroughly armed with the revolutionary thought of the great leader Comrade Kim Il-song to protect and carry through the leader's orders and directives unconditionally to the end.

The life and activities of Comrade O Chung-hup who grew up as a revolutionary by the great leader's warm guiding hand show well how

to acquit oneself fully of one's loyalty to the leader of the revolution. Comrade O Chung-hup always firmly held his bedrock faith that because of the presence of the great leader at the helm of the revolution, the Korean revolution would inevitably win, and with a high sense of glory and pride for being a respected and beloved leader's revolutionary soldier, unswervingly acquitted himself fully of his loyalty to the fatherly leader to the last moment of his life.

All of our party members and working people, like Comrade O Chung-hup and other late anti-Japanese revolutionary fighters, must thoroughly prepare themselves as genuine chuche-oriented revolutionaries who regard the great leader's teachings as none other than law, supreme command, and always think and act as intended and wished by the leader, whatever the environment and condition.

Today our party, amply providing powerful strongholds and means for indoctrination in the revolutionary tradition, is making it possible to conduct indoctrination in the revolutionary tradition in greater width and depth.

By more respectfully organizing the strongholds for indoctrination in the revolutionary tradition located throughout the country and by substantively operating them on a high standard, we must more energetically step up the task of revolutionizing, communizing party members and working people.

The chuche revolutionary cause that has embroidered its long history of more than a half century with ringing victories is today entering a most glorious period under the sagacious leadership of the party.

All party members and working people, by loyally upholding the leadership of the party and by ceaselessly revolutionizing, communizing themselves, must more thoroughly prepare themselves as chuche-oriented commu ist revolutionaries forever faithful to the great leader.

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REALIZING THE GREAT LEADER'S MOTHER NATURE REMAKING PLAN IS A GLORIOUS TASK FOR THE PROSPERITY OF POSTERITY

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 41-46

[Article by Hong Si-hak]

[Text] The great leader Comrade Kim Il-song, early on brilliantly embodying the immortal chuche ideology, unfurled a magnificent plan for remaking Mother Nature, and for each period, each stage of the developing revolution, has laid down the most precise guidelines and ways for the realization.

The plan for remaking Mother Nature and the guidelines for the realization unfurled by the great leader are the magnificent blueprint of a plan for the ages designed to achieve the unending prosperity of the fatherland and the happiness of posterity, a banner energetically inspiring the whole party and the entire people to struggle for the foresighted tapping and utilization of national land and resources.

In the past period, steadfastly launching the struggle to realize the great leader's Mother Nature remaking plan, our party and people have beautifully changed the face of the land of the fatherland and have laid sound production foundations unshakable by changing climatic conditions or other fortuitous factors. The prideful realities unfurled in the land of the fatherland are incontrovertibly proving the validity of the Mother Nature remaking plan laid down by the great leader and are energetically displaying its invincible vitality.

Today all of our party members and working people, by brilliantly realizing the magnificent Mother Nature remaking plan laid down by the leader as they highly sing of the immortal achievements of the great leader who has unfurled in this land a new history of rewarding struggle for remaking Mother Nature, are brimming with ever firmer resolve to transform this land into a more beautiful people's paradise to enjoy life even better.

To keep brilliantly realizing the Mother Nature remaking plan unfurled by the great leader Comrade Kim Il-song is a glorious and rewarding struggle to liberate the masses of working people even from the constraints of nature, provide them with a more independent and creative life, and achieve prosperity for tens of thousands of generations to come.

The task to remake nature constitutes an important part of the content of the struggle to realize the independent stand and attitude of the masses of working people. People create material wealth, utilizing natural resources, and live by using it. Nature constitutes an important life environment for people. Therefore, in order to make the masses of working people, who have been liberated from exploitation and oppression, enjoy an independent, creative happy life to their hearts' content as the genuine master of nature and society, it is imperative to step up the nature remaking task, rationally tap and utilize the natural resources, and change the natural environment to the advantage of human life.

Only if the nature remaking task is positively launched and the natural environment is changed to the advantage of people's economic and cultural life, is it possible to quickly liberate the working people even from the constraints of nature and completely realize their independent stand and attitude. Again, only if the nature remaking task is stepped up and national land and resources are foresightedly tapped and utilized, is it possible to further consolidate the national economic foundations and provide a favorable life environment and abundant life resources for succeeding generations. Indeed, to energetically launch the nature remaking task is an important revolutionary duty facing the party and state of the working class struggling to completely realize the independent stand and attitude of the masses of working people and is a sacred task for the unending prosperity of the fatherland.

The great leader Comrade Kim Il-song, already in the first days of building a new fatherland, unfurled the bright blueprint of a magnificent plan for the ages to erect a people's paradise in this land.

The great leader Comrade Kim Il-song taught as follows:

"The duty of the communists is conquering and remaking nature and laying sound production foundations not subject to changing climatic conditions or other fortuitous factors and providing secure living conditions for the people." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 44-45)

The great leader, in laying down his magnificent Mother Nature remaking plan, kindly taught that first of all, the task of flood control and water conservancy must be energetically launched and secure living conditions must be provided for the people, that socialist construction must be stepped up, tapping and utilizing in an integrated way the rivers and mountains throughout the country, that rich land must be handed down to succeeding generations.

Our country abounds with mountains and rivers. Nearly 80 percent of the land of our country are mountains and there are large and small rivers everywhere. Therefore, properly controlling mountains and rivers represents a most important part of land management work, and tapping and utilizing them in an integrated way is a rewarding nature remaking task to step up economic construction and improve the standard of living for the people. If, with proper control of the mountains, economic forests,construction lumber forests, firewood forests, protection forests and fruit orchards are created and all mountains are tapped and utilized in an integrated way, it will be possible to get a continuing supply of industrial raw materials and lumber and quickly develop fruit raising, stock breeding, and silkworm breeding. If the rivers are properly controlled, it will be possible to prevent beforehand the damage of major flood and drought and satsifactorily solve the question of irrigation water, industrial water and drinking water for the inhabitants, and positively develop various branches of the people's economy such as hydroelectric power generation, river transportation, and freshwater fish breeding. All this eloquently shows that properly doing flood control and water con- ancy in accordance with the great leader's plan is where a firm guarantee for providing the people with a more independent and creative happy life by turning our land into fertile earth and stepping up economic construction, is.

The great leader, in laying down his Mother Nature remaking plan, also taught that the struggle must be energetically launched to positively protect, improve, and effectively utilize land, which is a priceless life resource for the people, and to seek out new land.

Land is an important means of agricultural production and national wealth for the prosperity of posterity. Without properly protecting and effectively utilizing land in our country where arable land is limited, it is impossible to increase grain production nor is it possible to provide sound agricultural production foundations capable of making the people enjoy an affluent life for generations to come. If grain production is to be increased, it is imperative to thoroughly protect and improve existing land and raise its productivity, on the one hand, and to seek out more new land.

Therefore, the teachings of the great leader for protecting and properly managing land and positively seeking out new land are a guiding compass that must be tightly grasped in the struggle to remake and conquer Mother Nature.

The magnificent plan unfurled by the great leader Comrade Kim Il-song for remaking Mother Nature is a bright blueprint for land development and tapping of the natural resources comprehensively embodying the demands of the immortal chuche ideology for thinking out everything with man at the center and gearing everything to serving man.

The struggle to overcome the damage stemming from nature and tap and utilize the natural resources has been ceaselessly going on for a long time from the time mankind came into being to this day. What has arisen as a basic question here has been for whom to tap resources and how to realize the long-cherished aspiration of the masses of working people to cast off the constraints of nature. The masses of working people, in their struggle against nature, have waited with parched out thirst for that day when they will be freed from the constraints of nature.

This basic question that must necessarily be solved in tapping and utilizing national land and resources came to be comprehensively enunciated anew by the Mother Nature remaking plan embodying the immortal chuche ideology put forward by the respected and beloved leader Comrade Kim Il-song.

In the great leader's Mother Nature remaking plan is thoroughly embodied the chuche-oriented stand to move forward tightly grasping the nature remaking question not as a simple resource tapping question or a technical job performance question to overcome unfavorable natural conditions but as a policy question to provide an independen and creative happy life for the masses of working people. This also is permeated with the revolutionary stand to maximally step up the struggle to remake and conquer Mother Nature with one's own strength, one's own technology. Thus came to be clearly illuminated the road to energetically launching the nature remaking task for the sake of the masses of working people and completely liberating the working people even from the constraints of nature at the earliest possible date and transforming the land of the fatherland into a paradise where the people would be living an even better life.

The great leader's Mother Nature remaking plan comprehensively embodying the immortal chuche ideology is the blueprint of a plan for the ages designed to provide a happy life for succeeding generations.

Our people have lived in this beautiful land of ours from generation to generation and so will our succeeding generations. Therefore, for us to properly conduct the nature remaking task and meticulously tend the rivers and mountains of the fatherland means providing great life resources for succeeding generations. The nature remaking task, even though essentially a difficult and complex task demanding enormous labor, material, and time, is a rewarding task that can show effectiveness for generations to come, once it is properly done.

The great leader, who spares nothing for the sake of the younger generation, put forward the nature remaking question as a strategic question to provide a rich life environment where our people from generation to generation could enjoy an affluent life, and unfurled a far-reaching plan for foresightedly tapping and utilizing national land and resources so that not only our generation but also succeeding generations might enjoy a happy life to their hearts' content.

When we go on to brilliantly realize the great leader's Mother Nature remaking plan, we can provide beautiful and civilized living conditions for succeeding generations, completely removing the coarse vestiges left behind by the old society on land and nature, and hand down more fertile heritages to succeeding generations, foresightedly tapping and utilizing national land and resources.

The magnificent program for remaking Mother Nature to completely liberate the masses of working people even from the constraints of nature and bring prosperity to posterity is a priceless revolutionary heritage provided by the tireless energetic struggle of the great leader Comrade Kim Il-song who has been devoting his lifetime solely for the sake of the freedom and happiness of the people.

In bygone days, our people, even as they suffered ruthless feudal and imperialist oppression and exploitation over a long period of time, experienced great sufferings on account of repeated natural calamities. For lack of even elementary irrigation facilities, they used to shed blood and tears, losing the precious lives of their kin to major flood caused by just a daylong rainfall, and if drought lasted for any length of time, the year's farming was messed up and they had to roam in search of a way to survive. Indeed incalculable were the sufferings and misfortunes our people suffered without a country, without sovereignty.

The respected and beloved leader Comrade Kim Il-song, the people's affectionate father, deeply understood more than anyone else the sufferings and misfortunes our people were experiencing, and early on in the first days he embarked on the road to revolution, was ripening his far-reaching plan for liberating our people not only from all kinds of exploitation and oppression but also once and for all even from the constraints of nature, and personally braved at the helm the formidable storm of the revolution in order to hasten that day when he would be erecting a people's paradise in the restored land of the fatherland. The great leader, based on such far-reaching plan which he had been ripening from the period of the anti-Japanese revolutionary struggle, unfurled a bright blueprint for remaking Mother Nature immeidatley following liberation, clearly illuminating the road to remaking and conquering nature for the sake of the people.

Truly, the Mother Nature remaking plan unfurled by the great leader Comrade Kim Il-song is a programmatic compass possessed of deep and viable historical roots, a magnificent blueprint firmly guaranteeing the happiness of the people and the prosperity of posterity.

2

The great leader Comrade Kim Il-song, sagaciously leading the whole party and the entire people toward the realization of the magnificent plan for remaking Mother Nature, unfurled in this land a new history of the rewarding struggle to remake and conquer nature, and scored the immortal achievement of basically renewing the face of this land.

There were many difficult and complex revolutionary tasks facing our people who vigorously launched into building a new fatherland following liberation. We had to strengthen the people's administration, crushing the wrigglings of internal and external class enemies, and build the economy anew from the ground up, thoroughly implementing democratic reforms. Indeed there was much to do and barriers were many.

Despite his busy schedule shouldering the heavy burden of building a new fatherland, the great leader paid keen attention to the nature remaking task and, personally visting the Pot'ong River project site, sagaciously led our people's struggle to conquer Mother Nature.

The great leader Comrade Kim Il-song taught as follows:

"We must begin the task of remaking Mother Nature of our country. First of all, we must finish the Pot'ong River project at a stroke." ("A Collection of Writings of Kim Il-song," Vol 2, p 228)

There are many rivers in our country but they had not been correctly utilized for the sake of the people. Up to their ears in plundering our country's abundant resources, the Japanese imperialist aggressors had not implemented any measure for flood control and water conservancy. So it was considered something that was predestined that flooding rivers should swallow up farmland and take people's lives. Along the Pot'ong River, which is not such a big river as rivers go, in 1942 alone many lives, several thqusand chongbo of land under cultivation and several thousand houses were lost to flood, and tens of thousands of inhabitants suffered terrible misfortunes.

Deeply concerned for providing secure living conditions for our people who had risen to build a new fatherland, the great leader, by personally initiating the Pot'ong River project in May, 1946 and breaking ground for the project, energetically inspired our working people to the sacred task of remaking Mother Nature.

A majestic struggle was launched in our country for riverine projects and development of hydropower resources following the Pot'ong River project which was the first torch of the Mother Nature remaking task aimed at building a rich and strong independent sovereign state, and the rewarding history of remaking and conquering nature came to be brilliantly embroidered.

With the great leader laying down the most precise guideline for properly controlling all rivers of the country and sagaciously leading the struggle for the realization, today in our country the rivers are being more effectively utilized for economic construction and improvement of the standard of living for the people and a self-supporting power industry is rapidly developing, relying on abundant national hydropower resources.

The great leader Comrade Kim Il-song also has sagaciously led the struggle to properly control and utilize the mountains in an integrated way.

Most important in properly controlling our country's mountains was energetically launching the afforestation task. In bygone days the Japanese imperialists, by committing brigandish plunder of our country's forest resources, had literally laid waste our country's mountains.

The great leader, with a far-reaching plan for cleansing away the aftereffects of the vicious Japnaese imperialist colonial rule and making all mountains verdant, personally climbed Munsubong in April, 1947 and planting a tree, energetically inspired the entire people to the afforestation task.

By launching every year tree planting as a mass movement to remake Mother Nature with the torch ignited by the great leader held high, our people have transformed the mountains and rivers of the fatherland into a verdant people's paradise.

The great leader, laying down guidelines for localities nestled in the mountains to properly utilize them, has personally visited peasants in the mountainous areas, walking tens of thousands of li of the on-the-spot guidance road. With the great leader's far-reaching plan blossoming in full bloom throughout the country, the naked mountains of yesteryear have been turned into mountains of gold giving rich resources to the people today, and the peasants in the mountainous areas too have come to enjoy to their hearts' content an affluent and civilized life no less than their counterparts in the plains areas.

What was an important turning point for a turnaround in properly controlling and effectively utilizing the mountains was the all-people movement to create economic forests and fruit orchards.

The great leader laid down the guideline at the December 1959 plenary meeting of Party Central Committee for energetically launching the task of creating economic forests and subsequently in April 1961, convening the historic Pukch'ong expanded meeting of the Standing Committee of Party Central Committee, took the revolutionary measure to launch an all-people movement to remake the hills and extensively create fruit orchards, thus bringing about a new turnaround in more rationally utilizing land and develop fruit raising.

Today, our country's hills which have been turned into hills of gold, into fruit-giving hills, are admirably serving in socialist construction and improvement of the standard of living for the people and, more beautifully adorning our people's life environment, are materially firmly guaranteeing happiness for posterity.

Indeed, with the great leader personally unfurling a magnificent plan for flood control and water conservancy and sagaciously leading the struggle to tap and utilize the rivers and mountains in an integrated way, our people have been able to forever free themselves from the past extreme natural calamities and enjoy a happy life to their hearts' content, effectively utilizing the rich resources in this land of the fatherland laden with a hundred kinds of fruit and overflowing with life-giving water.

What occupies an important place in realizing the magnificent plan unfurled by the great leader Comrade Kim Il-song for remaking Mother Nature is the struggle to lay sound agricultural production foundations, remaking nature.

In agriculture, which is subject to natural conditions more than any other branch of the people's economy, the process of production is none than a process of struggle against nature and accordingly, stepping up the nature remaking task is an important way to strengthen the agricultural production foundations and increase grain production.

The great leader, based on his scientific analysis of the state of agriculture in our country where wet rice farming represents a big ratio and drought and flood happen almost every year, has laid down the guideline for laying sound grain production foundations with great efforts put into the introduction of irrigation and effectively utilizing existing land, and has sagaciously led the struggle to be launched extensively to supply life-giving water to dry soil.

The great leader Comrade Kim Il-song taught as follows:

"The September 1958 plenary meeting of our Party Central Committee laid down the militant task to increase the fields under irrigation by 700,000 chongbo, completely irrigated wet rice fields by some 300,000 chongbo, and establish a comprehensive irrigation system for all fields

under cultivation except for extremely sloping fields, in the future. This is a great nature remaking plan to make come true in our generation the millennia-old dream of our ancestors."
("Kim Il-song Selected Wroks," Vol 2, 2d impression, p 308)

The great leader, who has sagaciously led the Mother Nature remaking task aimed at introducing irrigation, particularly laying down the militant slogan "Every effort for expanding the fields under irrigation to 1 million chongbo!" energetically inspired the whole party and the entire people to this rewarding struggle. The great leader launched large irrigation projects at state expense, on the one hand, and led localities and cooperative farms to positively conduct medium and small irrigation projects on their own and step up projects to drain stagnant water while pushing ahead with the irrigation projects. The respected and beloved leader, on the heels of his 5-point nature remaking guideline laid down at the historic twelfth plenary meeting of the Fifth Party Central Committee, also laid down at the thirteenth plenary meeting of the Fifth Party Central Committee the revolutionary guideline for energetically launching the struggle to prevent in advance drought damage by the cold front, with the total mobilization of all party, all army, and all people, and sagaciously led the struggle for the realization, at the helm in person.

Thus in our country an accomplished irrigation system has come to be established more comprehensively, the Mother Nature remaking task such as terraced field construction and land readjustment energetically pushed, and powerful agricultural production foundations capable of overcoming natural conditions however unfavorable, laid. Today our people, by reaping a bumper harvest of all crops every year based on the sound agricultural production foundations, are satisfactorily filling on their own the daily growing needs for grain. So it is that foreign friends who come to visit our country, as they see thousands of reservoirs such as Yonp'ung Lake, Manp'ung Lake, and Unp'a Lake, and the nationwide network of waterway for irrigation, are unanimously envious and cannot hold back their admiration, calling our country "a country of irrigation."

In our country the nature remaking task aimed at further strengthening the agricultural production foundations is also being successfully pushed through an extensive tideland reclamation struggle in accordance with the magnificent plan of the great leader.

The great leader already during the formidable Fatherland Liberation War unfurled his Mother Nature remaking plan for extensively reclaiming the tideland on the west coast to increase agricultural production and strengthen industrial raw materials bases, and has sagaciously led the effort to more positively launch the tideland reclamation work as the national economic foundations grow stronger. With the tideland reclamation struggle energetically launched under the sagacious

HISTORICAL EXPERIENCE IN THE SOCIALIST REMAKING OF PRIVATE COMMERCE AND INDUSTRY IN OUR COUNTRY

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 47-53

[Article by Kim Ch'ol-sik]

[Text] This year marks the 25th anniversary of the publication of the great leader Comrade Kim Il-song's immortal classical work "Every Effort for the Reunfiication and Independence of the Fatherland and Socialist Construction in the Northern Half of the Republic."

The great leader's April Theses which was published in a historic period when a revolutionary turnaround was happening in the postwar development of our country's socialist economy, is a programmatic document that illuminated the road ahead for our people's struggle for the socialist revolution and socialist construction.

The great leader in his theses proclaimed a historic march toward the socialist revolution and socialist construction under the revolutionary banner of the chuche ideology, graphically enunciating the character and prospects of our revolution, the basic mission of the revolution and the ways to carry it out, based on his keen analysis of the revolutionary situation and national socioeconomic relations then existing in our country.

The great leader's April Theses became a programmatic compass in the struggle for the reunification and independence of the fatherland and the socialist revolution and socialist construction in the northern half of the republic, a militant banner inspiring our revolution and construction which had entered upon a new developmental stage after the war, to victory.

Our party and people, by dynamically moving forward under the sagacious leadership of the great leader along the road illuminated by the April Theses, erected in this land a socialist power of self-dependence,

leadership of the great leader, the tideland where only reeds used to grow profusely in bygone days, has been turned into soil of silk, fertile field gushing grain.

Thus with the respected and beloved leader unfurling his Mother Nature remaking plan, selecting reservoir sites at the helm of the struggle to realize the plan and teaching in detail and leading by the hand the direction and ways of construction one by one, a watershed event of basically changing the face of this land has come to happen in our country, and the entire people have come to enjoy to their hearts' content an affluent life in a beautiful and rich environment.

Our people, who have scored ringing victory and achievement in realizing the great leader's Mother Nature remaking plan, are today faced with the rewarding task to energetically launch the struggle to extensively build river dams and hydroelectric power plants, loyally upholding the new guideline laid down by the leader at the nineteenth plenary meeting of the Fifth Party Central Committee.

To extensively build river dams and hydroelectric power plants is a magnificent Mother Nature remaking task to realize the lofty will of the great leader to provide our people with a more independent and creative life and is a flood control and water conservancy task of tremendous importance.

All party members and working people, by energetically launching the struggle to carry through the new nature remaking guideline laid down by the great leader, must further strengthen the might of the fatherland of chuche and highly display the superiority of the socialist system of our country.

The road ahead for our people who are stepping up the Mother Nature remaking task, loyally upholding the great leader's magnificent plan, is bright, and the face of the land of the fatherland will be changed more beautifully by the majestic labor struggle of our party members and working people.

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self-support, and self-defense, remaking the socialist way the production relations in the urban and rural areas in a short span of time, and laid sound foundations for the unending prosperity of the nation and the happiness of posterity.

In the course of carrying through the line and guidelines laid down by the great leader in his theses, our party and people charted a new road to comprehensively establishing the socialist economic system straight forward without any tilting and gained priceless experience which is of great import in the struggle for the socialist revolution and socialist construction.

The experience gained by our party, because it has provided scientific answers to the principled questions arising in basic socialist construction, is becoming an inspiring banner energetically pushing the struggle of the people who have risen to build a new society, a priceless ideotheoretical heritage that has enriched the revolutionary theory of the working class.

1

Remaking the old production relations the socialist way is the basic content of the socialist revolution and the demand of the law of the developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"To remake the production relations in the urban and rural areas the socialist way is the basic task of the socialist revolution."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 348)

The socialist revolution represents an incisive social change eliminating exploitation of man by man once and for all and opening up a new road to social development.

If the party of the working class struggling to liberate the masses of working people from all constraints of nature and society and insure a happy life for them, is to acquit itself fully of its historic mission, it is imperative that it must remake the old production relations in the urban and rural areas the socialist way and continue to energetically step up socialist, communist construction.

Remaking the old production relations the socialist way is a question related to the basic conditions for consolidating dictatorship of the proletariat and insuring the victory of the socialist system. Only if the working class and its party correctly solve this question as they enter upon the stage of socialist revolution after coming to power, is it possible to eliminate private ownership of the means of production and establish the unitary rule of socialist ownership and liberate the masses of working people from all manner of exploitation and oppression once and for all.

Remaking the old production relations the socialist way also arises as a pressing demand for quickly developing the productive forces to the extent of materially insuring an independent and creative life for the masses of working people.

For the party of the working class in the transitional period to remake the old economic forms the socialist way also arises as an important question in order to solidly organize the political base of the revolution and eliminate the base of the reactionaries and the hotbed of old ideas.

Remaking the old production relations the socialist way is, in the final analysis, a principled question influencing the victory or defeat of socialist revolution, a key question for insuring forward movement to socialism, communism.

Important in establishing the socialist production relations in the urban and rural areas is turning the private peasant economy cooperative and at the same time, remaking private commerce and industry the socialist way.

Private commerce and industry is an old economic form based on private ownership of the means of production. Leaving private commerce and industry alone, it is impossible to eliminate the phenomena of natural growth and exploitation in economic development nor is it possible to consolidate and develop the socialist system. In order to successfully carry out the socialist revolution and victoriously insure the socialist production relations, private commerce and industry must necessarily be remade the socialist way.

If the question of remaking private commerce and industry the socialist way is to be correctly solved, it is important that the party of the working class must tightly maintain the chuche-oriented stand and revolutionary principle. Only when ably solving the question of socialist remaking to suit the country's socioeconomic conditions and balance of revolutionary forces, the characteristics of private commerce and industry, is it possible to successfully remake private commerce and industry.

The question to which the party of the working class must pay particular attention in remaking private commerce and industry the socialist way is remaking capitalistic commerce and industry into socialist economic form.

It was previously understood that seizure of the capitalistic economy in the stage of socialist revolution was the only way of its liquidation.

Seizure of capitalistic ownership was an experience that stemmed from the specific socioeconomic conditions of those countries where capitalism had normally developed.

As to what kind of method many countries in different developmental stages should apply to changing capitalistic commerce and industry the socialist way in our time of socialist revolution is a principled question which the party of the working class must determine, based on the specific conditions of its country.

From the specific conditions of our country, our party chose the method of remaking capitalistic commerce and industry the socialist way, not by the method of seizure.

The great leader Comrade Kim Il-song taught as follows:

"Our party, considering the characteristics of our country's capitalistic commerce and industry, adopted the guideline for remaking the capitalistic commerce and industry people the socialist way, instead of seizure." ("Kim Il-song Selected Works," Vol 6, p 333)

The guideline of our party for remaking the capitalistic commerce and industry the socialist way without resorting to seizure was the most valid guideline that started from the specific conditions of our country's capitalistic commerce and industry people.

National capitalists of the colonial semifeudal society possess a certain revolutionary spirit if not thoroughgoing, and have interests at stake in the anti-imperialist, antifeudal democratic revolution. From such characteristics of the national capitalists of the colonial semifeudal society, in our country we won the national capitalists over to the side of the revolution and jointly with them, waged the national liberation struggle as well as the democratic revolution.

From the beginning, it was the stand of our party toward the national capitalists not only to carry out the anti-imperialist, antifeudal democratic revolution together with them but even to lead them to the socialist, communist society. Therefore, after arriving at the stage of socialist revolution it was impossible to resort to seizure against the capitlaistic industry and commerce people just because they were among the targets of the revolution. Especially in Korea where the industry and commerce people from their own socioeconomic position came forward to support our party's socialist revolution line, there was no need to resort to seizure against them.

Meanwhile, the economic foundations of our country's national capitalists were very fragile and small.

On account of the Japanese imperialist policy of obliteration of national economy, our country's national capital in bygone days was numerically small and was insignificant in terms of its scale and standard of technological provisions as well.

As a result of the nationalization of all properties of the Japanese imperialists and subordiante capitalists following liberation, a state-managed economy was created which, grasping the lifeblood of the people's economy from the outset of the transitional period, played a leading role in national economic life while medium and small capital merely played no more than a secondary role at the most in the development of the people's economy.

Our country's capitalistic industry and commerce people who had been small and insignificant to begin with, fell to the plight of handicraft people or small merchants, all but bankrupt and ruined on account of the U.S. imperialists' barbaric bombing during the war. In fact, there was very little to seize from them.

Under the postwar conditions that the task of turning agriculture coo rative was expedited and the socialist economy came to occupy a rul.. position in all branches of the people's economy, the capitalistic commerce and industry people, too, not to mention handicraft people, came to find themselves in a position that independent of the state, they could not operate their own economy or improve their life.

Our party could not leave the private commerce and industry people alone nor was there any need to revive them from their fallen position and utilize them.

From such characteristics of the capitalistic commerce and industry, our party took to the new road of remaking the capitalistic commerce and industry people the socialist way, not by seizure.

The great leader Comrade Kim Il-song, by laying down a unique guideline for remaking capitalistic commerce and industry the socialist way, charted a previously nonexistent new road to transforming the capitalistic eocnomy into the socialist economy.

As a result of having moved forward, tightly grasping the guideline laid down by the great leader, our party was able to remake the capitalistic commerce and industry the socialist way very smoothly in a very short span of time. This is one of the achievements our party scored in remaking the production relations the socialist way.

2

Our party had to solve anew a number of questions in the course of remaking private commerce and industry the socialist way.

Our party, moving forward to solve all questions on a chuche-oriented stand under the sagacious leadership of the great leader Comrade Kim Il-song, scored great success in remaking private commerce and industry the socialist way and in the process, gained various priceless experiences.

One of the important experiences our party gained in remaking private commerce and industry the socialist way was having correctly seized an appropriate time and favorable conditions and properly utilized them.

The great leader Comrade Kim Il-song taught as follows:

"Why in our country the socialist remaking of private commerce and industry was successfully carried out was above all because our party, correctly seizing an appropriate time and favorable conditions for remaking private commerce and industry the socialist way, properly utilized them." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 350)

As in the case of all other socioeconomic changes, it is important in the case of remaking private commerce and industry the socialist way, too, to correctly calculate and effectively utilize the subjective and objective conditions and time.

The socialist remaking of private commerce and industry in our country arose as a mature demand in the postwar period.

After the war, the economic foundations of the private commerce and industry people were in a state of utter destruction and moreover, as the process of the cooperativization of agriculture was stepped up and the role of state-managed industry and socialist commerce grew, their business activities came to be greatly limited.

Our party, considering such situation of the private commerce and industry people, determined the postwar period as the most appropriate time and energetically pushed ahead with remaking the private commerce and industry people the socialist way.

If our party, missing this period when favorable conditions existed, had tried to remake the private commerce and industry people the socialist way after they had created certain resources,then it would have taken a longer time and run into many more obstacles. Again, if the private commerce and industry people had been left alone to operate their industry and commerce as they pleased, instead of remaking them the socialist way, then revolution and construction would have run into certain obstacles.

By comprehensively carrying out the task of remaking private commerce and industry the socialist way in the postwar period when all conditions matured, our party was able to successfully solve the difficult and complex question of remaking handicraft and capitalistic commerce and industry the socialist way.

Our experience eloquently shows that for the party of the working class to correctly seize and utilize an appropriate time and favorable conditions for remaking private commerce and industry the socialist way constitutes an important question in insuring success.

In order to remake private commerce and industry the socialist way, it arises as an important demand to precisely calculate time and condition and correctly solve the question of form at the same time.

The great leader Comrade Kim Il-song enunicated that the most appropriate form in remaking private commerce and industry the socialist way is the form of a cooperative economy.

Heretofore, the form of a cooperative economy generally has been applied in the case of socialist remaking of private peasant economy and handicraft in the rural areas. But our party, from the specific conditions of our country, gained new experience in remaking the socialist way through the form of a cooperative economy not only handicraft but capitalistic commerce and industry as well.

In our country, the form of a cooperative economy is one that closely combines the personal interests of cooperative members and the common interests of the cooperative and as such, was easily acceptable to the medium and small capitalistic commerce and industry people, comparatively speaking.

In the socialist society, the form of a cooperative economy is a component element of the socialist economy based on collective ownership of the means of production. In the case of remaking capitalistic commerce and industry people the socialist way through a cooperative economy, it does not go through any intermediary step such as state capitalism.

Previously, cases were known where state capitalism was introduced in remaking capitalistic commerce and industry the socialist way.

State capitalism is a transitional form of economy where the form of the capitalist economy is turned into the enterprise of state capitalism which subsequently goes through the process of developing into the socialist economy.

When viewed from the standpoint of transformation of the form of economy, state capitalism does not mean the establishment of socialist production relations and is nothing more than providing certain preparations, preconditions for turning it into a socialist element at a later date.

Unlike this, in the case of remaking capitalistic commerce and industry the socialist way through the form of a cooperative economy, the capitalist ownership is directly turned into socialist ownership, and the capitalistic commerce and industry people who had been living, exploiting the labor of others, come to be directly turned into socialist working people. This shows that utilizing the form of a cooperative economy is the nearest, shortest road to remaking capitalistic commerce and industry the socialist way.

In our country, by taking to the road of embracing the capitalistic commerce and industry people in the cooperative economy, it was possible to directly remake capitalistic commerce and industry the socialist way without going through a transitional stage such as state capitalism.

One of the important experiences gained by our party in remaking the private commerce and industry people the socialist way was also in embracing them in various forms of a cooperative economy while strictly observing the principle of voluntarism.

The great leader Comrade Kim Il-song taught as follows:

"In remaking the private commerce and industry people the socialist way, our party strove to have them embraced in various forms of a cooperative economy while strictly observing the principle of voluntarism."
(Ibid., p 360)

The socialist remaking of private commerce and industry is an incisive process of transformation to turn the private economy which had been in existence over a long period of time into the socialist economy and the private commerce and industry people into socialist working people. This is one great revolution that brings about a basic turnaround in the life of private commerce and industry people. Our party could not make such awesome social change by any coercive method nor was it possible to score success by doing so.

The task of remaking private commerce and industry people into socialist working people can be victoriously conducted only when through persuasion and indoctrination they are made to voluntarily participate in the task as the master of this change.

The great leader Comrade Kim Il-song, by laying down the guideline for strictly observing the principle of voluntarism in remaking private commerce and industry the socialist way, made it possible to smoothly embrace the private commerce and industry people in the cooperative economy.

In order to carry through the principle of voluntarism, it is important to set the type of a cooperative in varying forms to suit the different positions and demands of the private commerce and industry people. This performs great functions in making it possible for the private commerce and industry people with complex backgrounds to embrace the socialist remaking guideline.

Our party first organized the enterprise people and handicraft people into production cooperatives in various forms and through them, saw to it that the private enterprise people without labor spirit were working classized through participation in production labor.

To have organized production cooperatives in various forms was a valid guideline which made it possible to handily embrace in the cooperative economy the private enterprise people who had long been immersed in old ideological dregs, old life and management customs and had had the means of production and funds in different degrees.

For the private commerce people, too, our party paid special attention to coming up with forms of the cooperative economy fit for them, considering their interests and positions.

It is impossible to hastily and in a steretyped way conduct the task to effect cooperativization and turn into socialist working people the private commerce people who had long been engaged in profiteering and speculation in the marketplace and had had little or no experience in production labor.

From this, our party took the step to first organize sales cooperatives for jointly conducting sales activities, then gradually develop them into the form of production and sales cooperatives for conducting production with their own hands along with sales activities, and in the end, reorganize them into production cooperatives for exclusively conducting production.

What was of decisive import in reorganizing production and sales cooperatives which conducted production as well as sales, into production cooperatives was enhancing the leading role of state-managed industry and socialist commerce. Our party, by making the state-managed economy produce a lot of commodities needed in people's life, on the one hand, and by extensively enlarging the state-operated commercial network, saw to it that the production and sales cooperatives narrowed their sales functions and increased their production ratio. In the end, the production and sales cooperatives were gradually turned into production cooperatives exclusively engaged in production.

The observance of our party's principle of voluntarism and guideline for embracing the private commerce and industry people in various forms of a cooperative economy was a unique guideline which made it possible to smoothly realize socialist remaking from a low level to a higher level while simultaneously overcoming the two tiltings of subjectivism and natural growth in the cooperativization movement.

That in the socialist remaking of price commerce and industry, the remaking of form of the economy and human remolding were correctly combined is one of the priceless experiences gained by our party.

The great leader Comrade Kim Il-song taught as follows:

"In remaking private commerce and industry the socialist way, the party closely combined the remaking of form of the economy and human remolding." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 71)

To correctly combine the remaking of form of the economy and human remolding is an indispensable requirement for remaking the old production relations the socialist way.

The form of the economy and people who are in direct charge of it are in a relationship inseparable from each other. This is related to the fact that the form of the economy precisely expresses the relations of ownership of the means of production.

Inasmuch as the form of the economy and people in direct charge of it are closely linked together, the process of remaking the form of the economy and the process of human remolding too come to form an inseparable united process.

In the event of eliminating the old form of the economy by the method of seizure, all that is needed is putting down the resistance of the capitalistic commerce and industry people who are the target of seizure.

Here does not arise the question of human remolding.

But in the event of remaking the old form of the economy the socialist way by a peaceful method, the question inevitably arises to turn the private commerce and industry people, private owners of the means of production, into the master of the new socialist collective economy.

The great leader Comrade Kim Il-song, by laying down the unique guideline for correctly combining the remaking of the form of the economy and human remolding in remaking private commerce and industry the socialist way, illuminated the clear road to successfully solving this difficult and complex question.

Under the sagacious leadership of the great leader our party tightly grasped the guideline for steadfastly conducting ideolgoical indoctrination work among the enterprise people, commerce people of yesteryear, on the one hand, and making them directly particiapte in production labor.

Our party organized self-dependent indoctrination networks within cooperatives and aggressively mounted ideological indoctrination work aimed at making the superiority of our country's socialist system deeply understood among the private commerce and industry people and fostering a correct attitude toward labor and collectivist spirit among them.

By giving priority to ideological indoctrination work, on the one hand, and making the enterprise people, commerce people of yesteryear positively participate in production labor, efforts were made to make them deeply realize through communal labor and production practice how bad the act of exploitation is and how glorious and rewarding labor is.

Thus in our country, by simultaneously pushing ahead with the remaking of form of the economy and human remolding work, it was possible to successfully conduct the socialist remaking of private commerce and industry.

Indeed, the unique guideline laid down by the great leader for closely combining the remaking of form of the economy and human remolding is one that has embodied the fundamental doctrine of the chuche ideology that man is the master of everything and resolves everything and as such, was an outstanding guideline that made it possible to most thoroughly realize the intrinsic demands of socialist revolution. In this guideline is contained the lofty will and far-reaching plan of the respected and beloved leader to remold the private commerce and industry people into socialist working people and even lead them to the communist society.

Experience shows that to conduct the remaking of form of the economy and human remolding work, closely combining them from the outset, is the positive guideline that makes it possible to most thoroughly carry out the socialist remaking of private commerce and industry in a short period of time.

All tasks arising in remaking private commerce and industry the socialist way can be successfully carried out only when there are the positive guidance and help of the party and state of the working class.

In our country, the socialist remaking of private commerce and industry progressed very rapidly and was completed in 1958 almost simultaneously with agricultural cooperativization.

The prideful victory in the socialist remaking of private commerce and industry--this is entirely a brilliant result of the sagacious leadership of the great leader Comrade Kim Il-song.

The great leader, scientifically analyzing with genius wisdom and scientific insights the objective demands of the developing revolution and reflecting the aims and aspirations of our people, laid down the most correct socialist remaking guideline, and with a strong spirit of revolutionary principle and revolutionary launching power, energetically inspired our peopel to struggle for the realization.

The sagacious leadership of the great leader was the decisive factor that made it possible to successfully carry out the socialist remaking of the production relations in our country.

In our country, the completion of the socialist remaking of private commerce and industry was a historic event of tremendolus import in socialist revolution and socialist construction.

In the northern half of the republic, with the socialist remaking of private commerce and industry completed along with agricultural cooperativization, the unitary rule of socialist production relations came to be established and exploitation of man by man liquidated once and for all. Productive forces came to rapidly develop along a wide road, completely casting off the constraints of the old production relations, and socialist construction has come to quickly progress as a whole.

Completion of the socialist remaking of private commerce and industry solidified the socialist economic system and further consolidated on a new cornerstone the politicoideological unity of the entire people including the working class. This became the turning point for an epochal turnaround capable of making it possible to soundly consolidate politicoideologically the revolutionary base in the northern half of the republic and extraordinarily strengthen its might.

In this way has been firmly built in the northern half of our country precisley such social system, the socialist system free from exploitation aqnd oppression, which our people have long desired and for which many Korean communists have shed blood. This is the greatest of the victories our people have scored under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song.

Completion of the socialist remaking of private commerce and industry in the northern half of the republic has become an important source of strength giving faith in victory to the people of the southern half who are groaning under occupation by the U.S. imeprialist aggressive troops and oppression by monopoly capital and inspiring them to struggle for the independent reunification of the fatherland, and has become a brilliant exemplar for the revolutionary people of the world who have risen to build a new society, casting off imperialist, colonialist enslavement.

Completion of the socialist remaking of private commerce and industry in our country and the priceless experience gained in the process represent valued heritage that has contributed to developing and enriching the revolutionary theory, strategy and tactics of the working class.

Truly, the great leader Comrade Kim Il-song, victoriously leading the socialist remaking of production relations, has compiled an immortal achievement in the attainment of our revolution and of the revolutionary cause of the working class.

Under the sagacious leadership of the great leader, our people, continuing to energetically step up revolution and construction abiding by the victorious socialist system, have been bringing about ceaseless leaps forward and innovations in socialist construction.

Today our revolution is dynamically moving forward along the new historic march route to converting the whole society to the chuche ideology.

To dynamically fight on for the ultimate victory of our revolutionary cause with the revolutionary banner of the immortal chuche ideology held high is the sacred duty, great glory of all of our party members and working people.

By stepping up socialist, communist construction, united airtight around the great leader and the party, we shall hasten the ultimate victory of the glorious chuche revolutionary cause.

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THE IMMORTAL CHUCHE IDEOLOGY IS A GREAT BANNER FOR THE INDEPENDENT REUNIFICATION OF THE FATHERLAND

Pyongyang KULLOJA in Korean No 4, Apr 80 pp 54-59

[Article by Han Ung-sik]

[Text] Today the entire people of north and south Korea and overseas compatriots commemorate in a most meaningful manner as the greatest national holiday the birthday of the great leader Comrade Kim Il-song, the sun of the nation and the legendary hero, and as they look back movingly with an unsurpassed sense of national pride and revolutionary self-esteem on the immortal achievements the respected and beloved leader has compiled for the development of the Korean revolution and world revolution, humbly wish the fatherly leader good health with a most pious mind.

On the occasion of this meaningful day of the greatest happiness in national history, at present the hearts of the entire Korean people and overseas compatriots are burning with earnest desires and loyalty to reunify the fatherland by all means in our generation and loyally attend the great leader on the reunification plaza.

To reunify the divided fatherland and resplice the broken blood vessels of the nation is the supreme national duty facing the entire people of north and south Korea and the most important task that must necessarily be accomplished in our generation.

The respected and beloved leader, personifying our national sufferings of division from the first day the country was divided, has been and is still devoting his all to present a reunified fatherland to our people.

The great leader who, founding the immortal chuche ideology, has unfurled a new era of history, the age of independent stand and attitude, is brightly illuminating the road ahead for fatherland reunification with the radiant rays of the chuche ideology, energetically organizing and

mobilizing all the patriotic forces in this sacred struggle, as he leads revolution and construction in the northern half of the republic to ringing victory.

Our people, because of the presence of the great leader's immortal chuche ideology and sagacious leadership, have been able to dynamically walk the road of struggle and victory, overcoming multilayer barriers standing in the way of reunification and crushing the machinations of internal and external splittists at every step of the way.

That the struggle for fatherland reunification being so complex and arduous notwithstanding, the national sovereignty forces for reunification grow stronger and the international environment changes favorably every day, is entirely the result that the great leader, brightly illuminating the road ahead for fatherland reunification with the immortal chuche ideology, has sagaciously led it.

Truly, the immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song is a great banner that firmly guarantees the independent reunification of the fatherland.

The immortal chuche ideology enunciates the most correct viewpoint and attitude, stand and method in the struggle for the independent reunification of the fatherland.

The fatherland reunification cause can be successfully attained only when abiding by a precise stand and method with a correct viewpoint and attitude toward it.

The great chuche ideology above clearly illuminates the road ahead for all to admirably performing their responsibility and role before the times and the nation, rising up as one person in the struggle for fatherland reunification with the firm viewpoint that the master in command of their destiny is themselves and the strength to work out their destiny also resides in themselves.

The great leader Comrade Kim Il-song taught as follows:

"What is called the chuche ideology, in a word, is the thought that the master of revolution and construction is the masses of people and the driving force for revolution and construction also resides in the masses of people. To put it another way, it is the thought that the master of his destiny is he himself and the strength to work out his destiny also resides in himself." ("Kim Il-song Selected Works," Vol 6, p 268)

The masses of people remake nature and society with their own strength to work out their destiny and launch struggle to protect and realize their independent stand and attitude. Nothing can work out with responsibility the destiny of the masses of people on their behalf.

The masses of people can protect and realize their independent stand and attitude only by their own strength and struggle, tightly grasping their destiny in their own hands. Each country has its national boundaries, and revolution and construction is carried out on a nation-state basis. The master of each country's revolution is the people of the country concerned, and the decisive factor in the victory of revolution is also in the strength of the country concerned.

The master of the Korean revolution is the Korean people, and the basic driving force for the Korean revolution is also the Korean people themselves. Accordingly, the master of the fatherland reunification cause is the Korean people, and the basic force of it also is the entire people of north and south Korea.

Ours is an intelligent people, a resourceful nation possessed of ample strength and capability to attain the fatherland reunification cause on its own.

Inasmuch as all the patriotic people of the North and South are the master of the fatherland reunification cause and its driving force, they must as a matter of course participate in it in a manner befitting the master, and it behooves them to vigorously launch into the struggle as one person to attain the reunification of the country, devoting all their strength and wisdom.

The immortal chuche ideology, by elucidating the greath truth that the master of one's destiny is oneself and the strength to work it out also resides in oneself, makes it possible for the entire people of north and south Korea to participate in the fatherland reunification cause in a manner befitting the master with a high awareness that they are its master and to vigorously launch into the struggle as one person to realize the reunification of the country, maximally displaying their inexhaustible strength and creative wisdom.

The great chuche ideology, by teaching the basic stand and basic method that must be tightly grasped in the struggle to realize the independent reunification of the fatherland, also brightly illuminates the road ahead for successfully solving the fatherland reunification question.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology calls upon the masses of people to solve all questions arising in revolution and construction with an attitude befitting the master on an independent stand and creative stand." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 291)

An independent stand is the basic stand which our people must tightly grasp in solving the question of national reunification. The independent stand is a question related to protecting the right as the master and

discharging the responsibility fully as the master in solving the fatherland reunification question and as such, calls upon the Korean people to solve the fatherland reunification question with their own strength.

The struggle of our people for fatherland reunification is neither by anyone's directive or coercion nor to show it off to anyone or get recognition. This is altogether an independent struggle which the Korean people, according to their own convictions, launch for the sake of the freedom and happiness of their nation and people, for the sake of working out their destiny with their own strength.

Moreover, our country's reunification question is an internal affair of the Korean people to realize independent reunification, putting an end to the division of the country and the people spawned by foreign forces.

Precisely this being so, for the Korean people themselves to assume responsibility to solve all questions related to fatherland reunification is an indisputable right that cannot be conceded to anyone, a deserved duty of theirs.

In order to successfully attain the fatherland reunification cause, it is imperative that the Korean people must believe in their own strength with convictions and that the entire nation must solidly unite. In which event there cannot be any barrier or any question that our people cannot overcome or solve in the reunification struggle.

The independent stand in the fatherland reunification cause is basically incompatible with flunkeyism and dependence on foreign forces which look to others without believing in one's own strength.

To reunify the divided fatherland is a long-cherished unanimous wish of the entire nation, a question of its vital demands. Our people unanimously wish reunification and aspire to building a paradise on earth where the entire people typified by the workers and peasants will eat well, dress well, and live well all together.

This calls for maximally promoting the revolutionary fervor and creative positivity of the entire people of north and south Korea in solving the fatherland reunification question by a creative method to suit the interests and aims of the masses of people.

Each country has historical conditions and specific environments different from one another and its own innate national characteristics.

Ours is a people who have lived in one territory as one nation for thousands of years, a people strong in unity and struggle strength who have fought against foreign forces and flunkey traitors from ancient

times. Ours is not a country which has participated in a war of aggression nor a nation defeated in war.

The Korean people, whether they are in the North or the South, are opposed to the division forced by foreign forces, and wish reunification.

Such historical conditions and national characteristics of our country call for solving all questions related to national reunification, relying on the strength and wisdom of our people to suit our specific conditions.

Truly, the immortal chuche ideology is a great banner enunciating a correct viewpoint and attitude, stand and method for our people to most admirably attain the national reunification cause.

Our party's independent fatherland reunification guideline is a most scientific and revolutionary one embodying the immortal chuche ideology.

The great leader Comrade Kim Il-song, brilliantly embodying the immortal chuche ideology, has explicitly elucidated all theoretical and practical questions related to fatherland reunification, and has provided a powerful weapon for successfully realizing the independent reunification of the fatherland.

The great leader Comrade Kim Il-song taught as follows:

"Our country's reunification question essentially is one to take back the territory and people robbed by foreign imperialists and establish complete national sovereignty on a nationwide basis." (Ibid., p 294)

The great leader, based on his scientific analysis of the intrinsic nature and character of the fatherland reunification question, has laid down a most correct guideline for realizing the independent reunification of the fatherland by the hands of the Korean people themselves without the interference of any foreign force to completely conform to the aspirations and interests of our nation.

To realize national reunification by a peaceful method on the independent principle and democratic principle is a basic guideline for fatherland reunification which our party has been invariably maintaining.

What constitutes the basic cornerstone of the basic guideline for fatherland reunification is the independent principle. This is a principle for our people to hold fast to their stand as the master and fully discharge their responsibility as the master in attaining the fatherland reunification cause and as such, means repudiating the interference of foreign forces and dependence on foreign forces and solving all questions arising in attaining the national reunification cause with their own strength and wisdom to suit their will and demands.

Independent stand and attitude is the life of the country and the nation. Only by tightly maintaining independent stand and attitude is it possible to defend the dignity of the country and the nation and add luster to the glory. The master of fatherland reunification is the Korean people, and the driving force for fatherland reunification also resides in the Korean people.

What is more, our people's fatherland reunification cause is an internal affair of our nation to defend the sovereignty of the nation, putting an end to the tragic state of national division spawned by foreign forces.

Our people's national self-determination in solving the fatherland reunification question is a sacred right that no one may violate. The independent principle for fatherland reunification precisely corresponds to the principle of national self-determination as well.

The democratic principle which constitutes an important part of the content of the basic guideline for fatherland reunification means making the people of all strata of the North and South widely participate in an all-nation patriotic task for fatherland reunification and solving the reunification question in accordance with the will and demands of the masses of people typified by the workers and peasants.

Inasmuch as the struggle for fatherland reunification is one to establish the sovereignty of the nation, it must, as a matter of course with the participation of the broad masses of people typified by the workers and peasants constituting an absolute majority of the nation, be realized to suit their will and demands.

Only then will it be possible to maximally set in motion the strength and wisdom of the entire people of north and south Korea and solve the fatherland reunification question in a fair and just manner, precisely reflecting the will and demands of the broad masses of people.

A peaceful method for fatherland reunification means solving the national reunification question not by the use of armed force but by the method of negotiation, opposed to the interference and aggression of foreign forces.

Fatherland reunification by the peaceful method can be firmly guaranteed only when the independent principle and democratic principle are thoroughly observed.

Precisely this being so, our party and government of the republic are tightly maintaining the invariable stand for our nation itself to solve the national reunification question by the peaceful method independently on a democratic basis.

Our party and government of the republic have put forward on this principled stand in each period, each stage of the developing situation most fair and just and rational proposals acceptable to anyone loving the country and the nation and desirous of reunification, and have been exerting every effort for the realization.

The great leader Comrade Kim Il-song has graphically enunciated a 3-point principle for fatherland reunification with a view to actively, more positively expediting fatherland reunification.

The great leader Comrade Kim Il-song taught as follows:

"We always contend that the fatherland be reunified independently and peacefully without the interference of foreign forces. We also contend that even though there exist differences in system between the North and South, an all-nation unity be achieved under conditions of mutual trust and mutual respect." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 274)

Self-dependence, peaceful reunification, and great national unity constitute the basic content of the 3-point principle for fatherland reunification which our party is tightly maintaining.

The 3-point principle for fatherland reunification is our party's basic guideline for independent and peaceful reunification concretized to suit the new historical conditions and as such, enunciates the principles and ways which must be tightly maintained in solving the reunification question.

The principle for reunifying the country independently without dependece on foreign forces and interference of foreign forces means that U.S. imperialism must leave south Korea and any other foreign force, too, must not interfere with our country's reunification question.

The peaceful reunification principle calls upon the North and South not to resort to armed force in solving the reunification question, not to take any military action tending to aggravate the situation.

The great national unity principle, by transcending differences in thought and idea and system with priority to one common idea, national idea, and by achieving under the fatherland reunification banner a great unity of the whole nation loving the country and the people and desirous of reunification, is intended to provide a basic guarantee for the independent and peaceful reunification of the fatherland.

The 3-point fatherland reunification principle is a rational and valid principle most precisely reflecting the actual conditions existing in the North and South and the character of the struggle for fatherland reunification.

The 3-point fatherland reunification principle was already defined as a joint national action program for the independent reunification of the fatherland in the 4 July North-South Joint Statement, was internationally recognized with unanimous approval of the UN General Assembly and summit conference of the nonaligned nations, and is evoking a great support and sympathy of the world people as time passes.

The three principles of self-dependence, peaceful reunification, and great national unity are a fatherland reunification charter most intensively reflecting the will and aspiration of the whole nation and a firm compass that must necessarily be tightly grasped in attaining the reunification cause.

Our party and government of the republic are holding the 3-point fatherland reunification principle dear and have been insisting on solving the national reunification question based thereon.

The great leader Comrade Kim Il-song, by laying down a 5-point fatherland reunification guideline based on his scientific analysis of existing internal and external situations, also has illuminated the shortcut to preventing national division and hastening fatherland reunification.

The 5-point fatherland reunification guideline contains: dissolve the state of military confrontation and ease the tension between the North and South; realize many-sided collaboration and exchanges between the North and South; convene a national congress composed of representatives of the people of all strata and all political parties and social organizations of the North and South; implement a North-South federal system under the single name of Confederal Republic of Koryo; enter the United Nations under the single name of Conferal Republic of Koryo.

This guideline is a national salvation program designed to find a way out for the country and the nation, foiling the machinations of internal and external splittists with the strength of our people themselves, the united strength of the whole nation and as such, is a most valid guideline that has illuminated the shortcut to reunification, a fair and just guideline acceptable to anyone.

If this valid guideline is realized, in our country the state of tension between the North and South will be dissolved and the reunification cause successfully attained. But the fair and just and rational proposals put forward by our party and government of the republic are yet to be realized, on account of the machinations of internal and external splittists.

To solve the fatherland reunification question through talks and collaboration between the North and South without the interference of any foreign force is a firm stand which our party and government of the republic are invariably maintaining.

Our party has been contending from the first day of national division to solve the fatherland reunification question through talks and collaboration, and has put forward many concrete proposals for the realization.

To realize many-sided collaboration and achieve unity between the North and South is the most rational and realistic way to work out a new situation for fatherland reunification.

At present in our country different social systems exist between the North and South where people with different thoughts and ideas are living. But ours is one nation sharing one ancestral blood and is experiencing alike the pain of division. Therefore, if we are to start from the idea and principle of great national unity, we can unite, collaborate, and discuss the national reunification question on an all-nation basis as much as we wish, transcending differences in thought and political belief.

If representatives of all parties, all organizations, and all strata of the North and South and overseas compatriots sit down together and discuss with an open mind, it will be possible to dissolve mutual misunderstandings and distrust and create an atmosphere of trust and unity and go on to smoothly solve all questions arising in resolving national reunification.

Truly, our party's independent fatherland reunification guideline which embodies the immortal chuche ideology is a most valid guideline illuminating the road to solving the national reunification question to suit the aim and interest of our people.

By our party's independent fatherland reunification guideline enunciated by the great leader Comrade Kim Il-song and by the positive struggle of the entire Korean people for the realization, today the internal and external situations are changing ever more favorably to the attainment of our people's fatherland reunification cause.

The question whether or not national reunification can be advanced to the earliest possible date under existing situations depends entirely on how the entire people of north and south Korea, the master of the fatherland reunification cause, perform their responsibility and role as the master.

Our party, starting from one determined mind to put an end to the interference of foreign forces with our people's internal affair, remove confrontation and enmity between the North and South, and achieve solidarity and unity, has repeatedly proposed for finding a way out for the nation with collaboration and unity, and has taken initiatives for broad contact and negotiation not only with the south Korean authorities but with all south Korean political parties, organizations, and democratic personalities as well.

Now is the time for the North and South to more dynamically launch into the sacred cause to achieve the independent and peaceful reunification of the fatherland, joining forces and putting an end to the tragedy of division.

If the fatherland reunification question is to be solved to suit the interests and aspirations of the entire nation, it is imperative that not just some political organizations or a few people but representatives of all political parties, organizations, and all strata of the North and South must sit down at a table, open up their hearts, and sincerely discuss the reunification question.

The entire people of north and south Korea and all overseas compatriots unanimously hope to see the North-South talks successfully expedited and the all-nation task to achieve national unity and collaboration bear luscious fruits.

Those who genuine love the country and the nation and want reunification, whoever and whatever they may be, shall vigorously launch into the struggle as one person to prevent foreign forces from butting in on the reunification question, realize national unity and collaboration, and hasten the independent and peaceful reunification of the fatherland.

Only if the entire people of north and south Korea, solidly united, resolutely crush the criminal plot of internal and external splittists to create "two Koreas" and go on to open the door to reunification, can they acquit themselves fully of their national duty as Koreans and achieve the unending prosperity and happiness of the nation.

Our people who are dynamically moving forward under the banner of the immortal chuche ideology shall inevitably attain the historic cause of fatherland reunification.

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TO TAKE TO THE ROAD OF SOVEREIGNTY IS THE BASIC TREND OF OUR TIME

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[Article by Kim Ch'ung-il]

[Text] The thought laid down by the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song, for protecting independent stand and attitude, is dynamically capturing the hearts of the world people with each passin day and is energetically encouraging the revolutionary struggle of the people desirous of enjoying an independent and creative life.

On all continents, in all regions of the world the struggle is steadfastly under way to oppose all manner of aggression and intervention, enslavement and inequality, defend national dignity and sovereignty, achieve independent national development, and the face of the world is changing beyond recognition amid the dynamic stream of sovereignty.

Never before in the long history of mankind have the demands of the people aiming for independent stand and attitude been so heightened and the struggle for national sovereignty and prosperity launched so broadly and deeply as today.

It is becoming the basic trend of our time that imperialism, colonialism is declining and falling and the people of an ever increasing number of countries on the face of the globe are taking to the road of sovereignty.

The thought laid down by the great leader Comrade Kim Il-song for protecting independent stand and attitude is an immortal revolutionary banner precisely reflecting the laws of social revolution and the demands of the times, the aim and aspiration of the people of the world.

The great leader Comrade Kim Il-song taught as follows:

"Independent stand and attitude is the right of each nation, and no nation wants to tolerate itself to be enslaved to others or have its national dignity trampled. Only when possessed of independent stand and attitude, can there be the happiness and glory of a nation; only a nation possessed of independent stand and attitude can achieve genuine independence and prosperity." (Booklet "The Revolutionary Cause of the Third World Peoples Moving Forward with the Banner of Sovereignty Held High Shall Be Inevitably Victorious," p 5)

Independent stand and attitude is the life of a country and a nation.

Just as man holds independent stand and attitude as life and does not want to have it trampled, for a country and a nation, too, independent stand and attitude is most precious.

Whether or not it has independent stand and attitude is a vital question influencing the destiny of a country and a nation.

A nation without independent stand and attitude ca not become the master in command of its destiny nor can it work out its destiny with its own strength.

Historical experience shows that lacking independent stand and attitude, the plight of colonial enslavement cannot be avoided. That in bygone days the people of many countries in Asia, Africa, and Latin America were enslaved to others with the fate of slaves forced upon them is precisely because they were deprived of their independent stand and attitude by the imperialists, colonialists.

If a country and a nation is to exercise its deserved right and fully discharge its responsibility, it must necessarily have independent stand and attitude. There can be neither a superior nation nor an inferior nation. All nations are equal and have the right to work out their destiny on their own.

Independent stand and attitude, by calling upon the people of each country to firmly hold a stand and attitude befitting the master toward their country's revolution, illuminates the correct road to solving all questions on their own to suit the interests of their people and the specific conditions of their country.

Tightly maintaining independent stand and attitude is an important guarantee for expediting not only their country's revolution but the world revolution as well.

Each country's revolution is an inseparable component part of the world revolution. It is the objective law that the overall cause of the world revolution comes to be attained by the victory of each country's revolutionary struggle and construction tasks. If a country

commendably conducts its revolution and construction, holding fast to the principle of independent stand and attitude for carrying out its revolution on its own with responsibility, it will come to contribute by that much to hastening the victory of the world revolution.

Only by tightly maintaining indepedent stand and attitude is it possible to strengthen and develop genuine unity and cooperation between countries on the principle of equality and mutual respect and rapidly move the world revolution forward.

The principle of independent stand and attitude opposes both being enslaved to others and enslaving others. A nation enslaving others absolutely cannot be free itself.

Only when all countries not only hold fast to their own independent stand and attitude but respect the independent stand and attitude of other countries and support and cooperate with each other based on independent stand and attitude, can a genuinely wholesome and firm unity be achieved between countries.

Truly, the thought for protecting independent stand and attitude is an immortal revolutionary banner firmly guaranteeing victory in the struggle to build a new world free from all manner of aggression and intervention, enslavement and inequality, where all countries, all nations will have become the genuine master in command of their destiny and will have achieved national independence and national prosperity.

The thought enunciated by the great leader Comrade Kim Il-song for protecting independent stand and attitude is being ever more widely disseminated and brilliantly embodied with each passing day among the people of the world.

The great leader Comrade Kim Il-song taught as follows:

"That the people of the world demand independent stand and attitude and many countries are taking to the road of sovereignty is the basic trend of our time that no force can stop." ("Kim Il-song Selected Works," Vol 7, p 284)

Today the stream of the times and history is inexorably flowing in the direction of the victory of the world people's revolutionary cause.

That the world people demand independent stand and attitude and an ever increasing number of countries and nations are taking to the road of sovereignty is becoming a universal phenomenon and the basic trend of our time.

In the past era the national sovereign rights of many countries were mercilessly trampled by big powers, and relations of oppression and

enslavement prevailed between nations. In particular, hundreds of millions of people in Asia, Africa, and Latin American representing a majority of the world population, shackled by colonial enslavement. became the victims of tyranny of the imperialists, colonialists.

But in our time the face of the world has greatly changed. By the dynamic struggle of the people in Asia, Africa, and Latin America to oppose all manner of domination and enslavement and protect their independent stand and attitude, nearly all countries in these regions, casting off colonial enslavement and achieving national liberation and independence, have embarked on the road to sovereignty.

Thus, Asia, Africa, and Latin America which used to be a source of making money, lifeline for the imperialists, colonialists in bygone days, are changing into continents of revolution where a new life of sovereignty is pulsating. Such change that has taken place in the world political arena constitutes incontrovertible prooof that the long-cherished aspiration of mankind is becoming a reality in our time.

With the passage of time the forward movement of the people with the banner of sovereignty held high is getting under way in depth in ever wider areas.

That under the banner of anti-imperialist sovereignty the people of newly emerging countries who used to be oppressed and mistreated in bygone days have entered the arena as the master ruling the world and that the nonaligned movement broadly reflecting the demands of the times has emerged on the stage of history is an epochal event in the struggle to protect independent stand and attitude.

The nonaligned movement holds it as the basic principle and idea of its activity to tightly maintain independent stand and attitude in opposition to all manner of intervention and domination such as imperialism, old and neocolonialism, and Zionism and to struggle to bring about the independent development of each people on the principle of national independence and equality, territorial integrity and nonintervention in internal affairs without participating in any bloc.

In the nonaligned movement are being embraced an ever increasing number of countries of the world, and this movement is dynamically moving forward to defend and realize its principle and idea.

At present in the nonaligned countries is being steadfastly launched the struggle to resolutely oppose the aggression and intervention, oppression and plunder of the imperialists, colonialists, and achieve an independent development in all areas of the political, economic, and cultural life.

All the revolutionary struggle--the struggle under way in numerous regions of Asia, Africa, and Latin America to liquidate the last bastion of colonialism; the struggle to abolish foreign military bases; the struggle against the intervention in internal affairs and sabotage activities of imperialism; the struggle to nationalise the factories, enterprises of imperialist monopolies; the struggle to defend natural resources and territorial waters--graphically proves to what extent the struggle of the people to realize their independent stand and attitude is deepening and developing.

By the struggle of the people to protect independent stand and attitude are being frustrated everywhere the aggression and war policies of the imperialists, colonialists, and their intervention in internal affairs and machinations for sabotage and subversion.

All the successes being scored in the struggle of the people of nonaligned countries moving forward under the anti-imperialist sovereignty banner show that when they move forward, tightly grasping their destiny in their own hands, they are quite capable of liquidating the centuries-old backwardness and impoverishment inherited from the imperialist colonial rule and of successfully achieving national independence and prosperity.

The struggle to protect independent stand and attitude and take to the road of sovereignty is also being energetically launched in the area of international relations.

The newly emerging countries, the nonaligned nations, by jointly advancing into the international arena and launching the struggle to foil all manner of tyranny of the imperialists and the scoundrels' armament race and war machinations, are tying them up hand and foot, driving them into a tight corner.

The newly emerging countries, the nonaligned nations, are also positively struggling to establish a new international economic order to suit the aspiration and interest of the world people who demand independent stand and attitude, smashing the old international economic order which has been serving as an imperialist tool of monopoly and plunder, control and oppression. By the steadfast struggle of the newly emerging countries, the nonaligned nations, the unjust old international order which was set up to serve only the imperialists is collapsing and a new international relationship is being formed based on independent stand and attitude and equality. This is providing a more favorable environment for the revolutionary struggle of the world people while dealing a telling blow to the imperialists.

The trend to take to the road of sovereignty, opposing enslavement and domination, is rising even in the capitalist countries today.

Even those capitalist countries which used to be the allies of U.S. imperialism in bygone days no longer wish to follow the adventurous U.S. imperialist policy of aggression, showing their self-dependence.

Indeed, the dynamic waves of sovereignty are sweeping all continents, all regions on the face of the globe, growing so strong that no force can hold in check.

Gone forever are the days when the imperialists, behaving as the master of the world, used to arrogantly dictate and command the people.

In our time the imperialists no longer have the destiny of the people at their beck and call, and the people who are taking to the road of sovereignty are driving the imperialists into a tight corner, carrying through their just demands.

Indeed, the struggle of the world people to protect independent stand and attitude is becoming the decisive factor powerfully pushing the forward movement of history.

The reality develping in the international arena eloquently shows that the sovereignty thought laid down by the great leader Comrade Kim Il-song indeed most precisely reflects the aim and demand of the revolutionary people of the world and that the world people taking to the road of sovereignty is the basic trend of our time.

It is an important task confronting the revolutionary people of the world today to further strengthen and develop the struggle to achieve the worldwide unity of sovereignty forces and protect independent stand and attitude.

The great leader Comrade Kim Il-song, based on his scientific analysis and assessment of the basic trend of the day, an era of independent stand and attitude, has laid down an outstanding strategic and tactical guideline for uniting all revolutionary forces of the world committed to protecting independent stand and attitude and energetically pushing ahead with the world revolution.

The great leader Comrade Kim Il-song taught as follows:

"To strengthen our unity and cooperation with the world people protecting independent stand and attitude is an invariable principle of our party's foreign policy. To unite ourselves and develop our relations of friendship and cooperation with the people of the world protecting independent stand and attitude constitutes an important guarantee for creating an international environment favorable to our revolution and for strengthening the international revolutionary forces and hastening the victory of the world revolution." (Ibid., p 285)

The guideline laid down by the great leader for uniting ourselves with the world people protecting independent stand and attitude precisely embodies the contemporary demands for independent stand and attitude of our time wherein the revolutionary people of the world are unanimously struggling to protect and realize independent stand and attitude.

This is a revolutionary guideline which makes it possible to provide a more favorable international environmnet for the revolution of each country and ultimately, further hasten the victory of the world revolution by strengthening the international revolutionary forces of our time through achieving unity and cooperation between all people.

Our party and government of the republic, by holding as the basic principle of foreign policy the guideline laid down by the great leader Comrade Kim Il-song for strengthening unity and cooperation with the people protecting independent stand and attitude, and by positively struggling for the realization, have been able to greatly contribute to the developing world revolution.

In accordance with the guideline laid down by the great leader our people have been positively struggling to strengthen friendship and unity with the people of socialist countries, to develop relations of friendship and cooperation with the people of nonaligned nations, newly emerging countries, to support and encourage the struggle of oppressed people to achieve freedom and national liberation, to oppose all manner of domination and enslavement such as imperialist aggression and intervention, war policy and plunder, and for the peace and security of the world.

The independent foreign policy of our party and government of the republic laid down by the great leader Comrade Kim Il-song is showing a growing vitality with each passing day.

By the high international authority and prestige held by the great leader Comrade Kim Il-song and by the sagacious leadership of the great leader, the international position of our country has been incomparably enhanced.

Today our country has diplomatic relations with nearly 100 large and small states of the world on an ambassadorial level and with membership in some 160 international organizations, is conducting positive activities.

Thus our republic has many friends, supporters, and sympathizers everywhere on the five continents of the world, exerting great influence on the developing world revolution and international relations.

The world revolutionary people, looking up to the respected and beloved leader Comrade Kim Il-song who, founding the immortal chuche ideology,

is leading the masses of people along the one road of sovereignty, as "the great ideotheoretician," "an outstanding leader of the world revolution" and "the salvation star for human liberation," are highly singing of the chuche ideology founded by the great leader as "the most precise guiding compass for revolution and construction" and "the beacon illuminating the road ahead for human liberation."

At present the world people call our country "the fatherland of chuche," "a model country of socialism," and many friends everywhere in the world are coming to visit our country in a steady stream.

Having deeply engraved in their hearts the great national pride and self-esteem for fighting revolution, loyally attending as the great leader the respected and beloved Comrade Kim Il-song who commands such high respect and adoration among the world people, our people will in the future as in the past dynamically fight on to step up the Korean revolution and world revolution with the banner of the great leader's chuche ideology held high.

The Korean revolution is a part of the world revolution and our people's revolutionary struggle is closely linked to the struggle of the world people protecting independent stand and attitude.

To realize the independent reunification of the country, throwing out the U.S. imperialist aggressive troops from south Korea is a sacred struggle to take back the territory and people robbed by the foreign aggressors and establish national sovereignty on a nationwide basis. Our people amid the unanimous support and encouragement of the peace-loving people of the world desirous of protecting the independent stand and attitude of the country and the nation and of the reunification of Korea shall inevitably attain the historic cause of fatherland reunification.

Our people shall continue to stoutly fight on in the future too with the revolutionary banner of anti-imperialist sovereignty held high to strengthen unity and solidarity with the people of socialist countries, to strengthen unity and cooperation with the people of nonaligned nations, with the people of newly emerging countries and, in unity with all revolutionary people of the world protecting independent stand and attitude, to oppose all kinds of dominationism such as imperialism and build peace and democracy, national independence and a new society, to win the victory of the socialist, communist cause.

There shall be none but victory and glory on the road ahead for our people who are moving forward, solidly united with the revolutionary people of the world protecting independent stand and attitude under the banner of the ever victorious chuche ideology, the revolutionary thought of our time, holding it as a compass.

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